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COUNTY : SHELBY

H136

ASSIGNMENT OF MORTGAGE(S)

19760430000038630 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/30/1976 12:00:00 AM FILED/CERT

THIS ASSIGNMENT OF MORTCAGE(S), executed this lot day of limit of the national Housing Act, called ASSIGNOR, and First Federal Savings and Loan Association of the Wiregrass, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the County, Alabama, and duly identified as follows:

		Mortgage Book No. I	Page No.
EDWARDS, Eddie Wayne & Barbara	4/25/75	345	606
ARMSTRONG, Gary L. & Margaret E.	2/28/75	344	669
EVANS, Larry Michael & Pamela W.	3/19/75	345	32
LANEY, Carey Phillip & Debra M.	5/14/75	346	42
SMITH, Larry Howell & Susan Grady	1/21/75	344	115
GIROUX; Raymond Daniel & Elaine K	7/15/75	347	302
, BLAKE, Jr., John Thomas & Louise C.	7/03/75	347	111

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY:

Attorney-in-Fast

NATIONAL MORTGAGE ASSOCIATION

BY:

Attorney-in-Fast

NAS-FI
PROPERTY HIS SEED TO THE SEE

STATE OF GEORGIA)

Solvey

COUNTY OF FULTON)

Given under my hand and official seal, this the day of this day of seal and official seal, this the seal are day of the seal are seal and official seal.

Public, Georgia et Large

This instrument was prepared by lames R. Scruggs
clo. Johnson & Associates Morigage

Birmingham, Alabama 35223

dares) Saits 200-110 Office Park Drives

(SHAL)

VICKIE G. O'KELLEY

My commission expires: Sept. 24, 1968