COUNTY OF SHELBY



ABSIGNMENT OF MORTGAGE(S)

Shelby Cnty Judge of Probate, AL 04/30/1976 12:00:00 AM FILED/CERT

THIS ASSIGNMENT OF MORTCAGE(S), executed this | day of | this | 19 // b, by and between GOVERNMENT NATIONAL MORTCAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and First Federal Savings and Loan Association of the Wiregrass, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the County, Alabama, and duly identified as follows:

	Date of Mortgage	Mortgage Book No.	Page No.
EDWARDS, Eddie Wayne & Barbara	4/25/75	345	606
ARMSTRONG, Gary L. & Margaret E.	2/28/75	344	669
EVANS, Larry Michael & Pamela W.	3/19/75	345	32
LANEY, Carey Phillip & Debra M.	5/14/75	346	42
_ SMITH, Larry Howell & Susan Grady	1/21/75	344	115
GIROUX; Raymond Daniel & Elaine K	7/15/75	347	302
, BLAKE, Jr., John Thomas & Louise C.	7/03/75	347	111

This Assignment is made without representation, warranty or recourse on Assignor nerein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at CCI F.R. 16799 or 24 C.F.R. 300.11. PAGE 22

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION BY: M. A. Owens

STATE OF GEORGIA) COUNTY OF FULTON;

I, the undersigned Notary Public in and for said County and State, hereby certify that I. A. Owens , whose name as Attorney-in-Fact of Government National Mortgage Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the art and omebehalf of said Government National Mortgage Association on the date stated + 2.27 miles

Given under my hand and official seal, this the /// day of

Public, Jecrgia at/Large

This, instrument was prepared by James R. Scruggs

nstrument was prepared by

Johnson & Associates Mortgage Com Saite 200-1100 Office Park Drive P. U. DUX 7565-A

(SEAL)

VICKIE G. O'KELLEY

Birmingham, Alabama 35223

My commission expires: Sept. 24. 1978