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ASSIGNMENT OF MORTGAGE(S)

197604300000038550 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/30/1976 12:00:00 AM FILED/CERT

THIS ASSIGNMENT OF MORTCAGE(S), executed this let day of limit of the particular of the National Housing Act, called ASSIGNOR, and First Federal Savings and Loan Association of the Wiregrass, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the County, Alabama, and duly identified as follows:

	Date of Mortgage	Mortgage Book No.	Page No.
EDWARDS, Eddie Wayne & Barbara	4/25/75	345	606
ARMSTRONG, Gary L. & Margaret E.	2/28/75	344	669
EVANS, Larry Michael & Pamela W.	3/19/75	345	32
LANEY, Carey Phillip & Debra M.	5/14/75	346	42
SMITH, Larry Howell & Susan Grady	1/21/75	344	115
GIROUX; Raymond Daniel & Elaine K	7/15/75	347	302
, BLAKE, Jr., John Thomas & Louise C.	7/03/75	347	111

herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

I, the undersigned Notary Public in and for said County and State, hereby certify that Notare National Mortgage Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and omebehalf of said Government National Mortgage Association on the date stated to the same voluntarily.

Given under my hand and official seal, this the day of

This instrument was prepared by lames R. Scruggs

clo. Johnson & Associates Mortgage Giad d'A PBE) Suite 200-110 Office Park Drive

(SHAL)

STATE OF GEORGIA)

COUNTY OF FULTON

SS.

Public, Georgia et/Large

Birmingham, Alabama 35223

VICKIE G. O'KELLEY

My commission expires: Sept. 24, 1968