

4716
PARTIAL MORTGAGE RELEASE

said mortgage conveying the real estate as described therein as security for the payment of an indebtedness designated in said mortgage, and,

WHEREAS, a portion of the indebtedness secured by said mortgage has now been paid in full to said Mortgagee,

NOWTHEREFORE, said Mortgagee (Assignee), for and in consideration of these premises, and for and in consideration of the further sum of One and No/100 (\$1.00) Dolbrs to him in hand paid, the receipt whereof is hereby acknowledged, does hereby release and discharge from the terms and conditions of said mortgage designated above, and from the encumbrances of said mortgage, the following

described land, located in Shelby County, Alabama, to-wit:

Begin at the point of intersection of the North line of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 36, Township 18 South, Range 1 East and the West right of way line of Shelby County Highway No. 55; thence run Southwesterly along said right of way line a distance of 123.00 feet; thence turn an angle of 90 deg. to the right and run Northwesterly to the North line of said quarter-quarter section; thence run East along the North line of said quarter-quarter section to the point of beginning. Situated in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 36, Township 18 South, Range 1 East, Huntsville Meridian, Shelby County, Alabama, and containing 1/2 acre, more or less, according to survey of Frank W. Wheeler, Registered Land Surveyor, dated February 16, 1976.

Subject to easements and rights of way of record.

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Shelby Cnty Judge of Probate, AL
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It is understood that the above designated mortgage is separately and severally preserved in full force and effect in all of its original terms and conditions as to the balance or remainder of the lands described in said mortgage and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said mortgage.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 27th day of February, 19 76.

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION

BY T. Wayne Turner (SEAL)
Mortgagee (~~xxxxxxx~~)

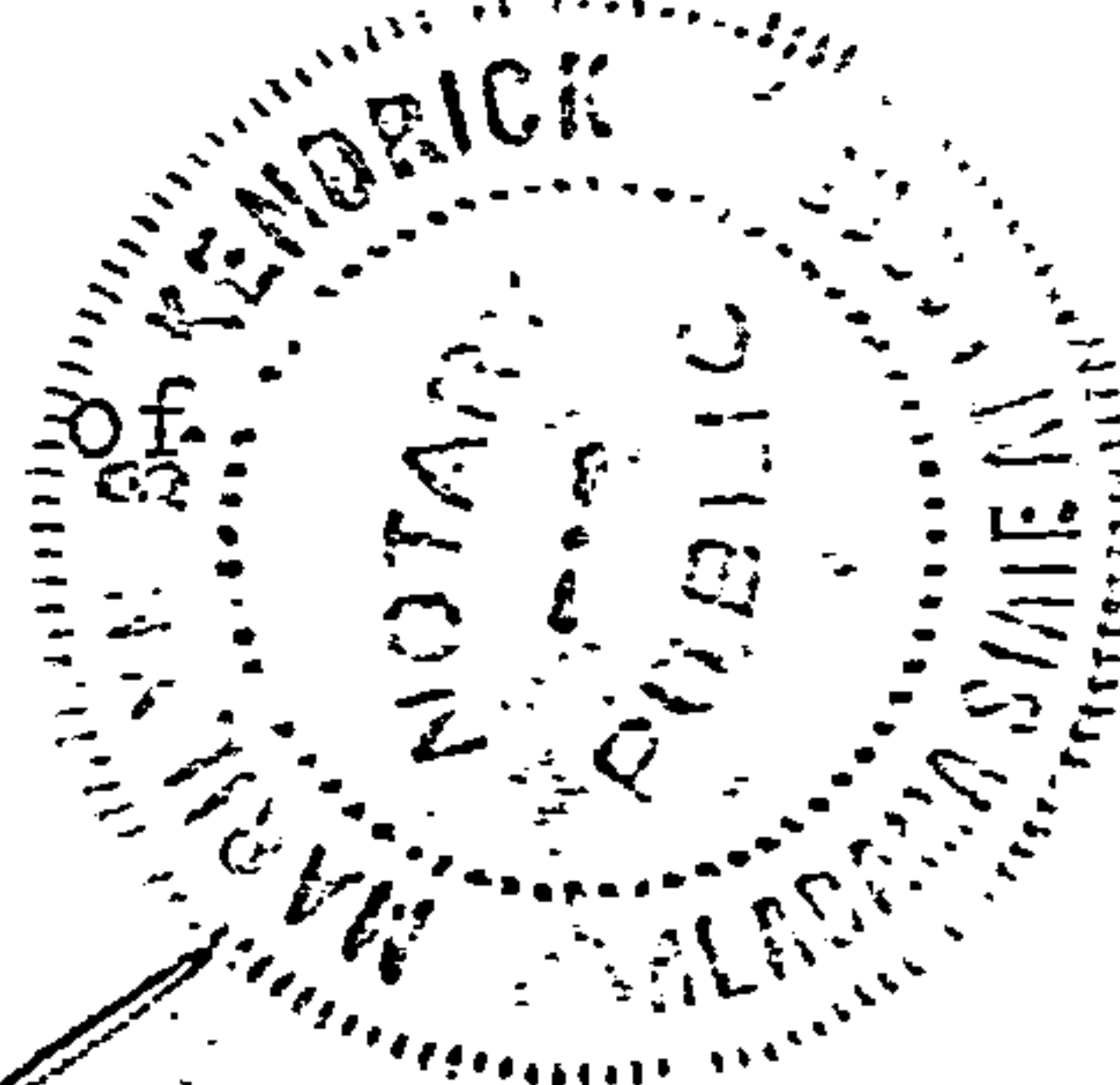
STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that T. Wayne Turner, whose name as President of Shelby County/ Savings & Loan Association xxxxxxx is signed to the foregoing Partial Mortgage Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the Partial Mortgage Release, he, as full authority as such officer and with voluntarily for and as the act of said corporation. xxxxxxx

Given under my hand and official seal this 27th day of February, 19 76.

Mark B. Kendrick
Notary Public



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 APR 29 PM 1:06
JUDGE OF PROBATE
Conrad H. Hester



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Shelby Cnty Judge of Probate, AL
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