

THIS INSTRUMENT PREPARED BY  
C. J. Shackelford III  
 STATE OF ALABAMA HIGHWAY  
 DEPARTMENT, BUREAU OF RIGHT  
 OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA )  
 COUNTY OF SHELBY )

TRACT NO. 47

FEE SIMPLE  
 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the  
 sum of \$29,000.00 dollars, cash in hand paid to the undersigned by the State of  
 Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-  
 or(s) X, ~~has~~ (has)

this day bargained and sold, and by these presents do hereby grant, bargain, sell and  
 convey unto the State of Alabama the following described property, lying and being  
 in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right-of-way map of Project No. F-214(19) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the southeast corner of the NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 27, T-19-S, R-1-W; thence northerly along the east line of said NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , a distance of 400 feet, more or less, to the southeast line of the property herein to be conveyed and the point of beginning; thence southwesterly along the southeast property line (crossing the centerline of Project No. F-214(19) at approximate Station 495+39) a distance of 422 feet, more or less, to the west property line; thence northerly along said west property line (crossing the centerline of said project at approximate Station 495+10) a distance of 210 feet, more or less, to the present southeast right-of-way line of U.S. Highway No. 280; thence northeasterly along said present southeast right-of-way line, a distance of 422 feet, more or less, to the east line of said NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , the east property line; thence southerly along said east property line, a distance of 210 feet, more or less, to the point of beginning.

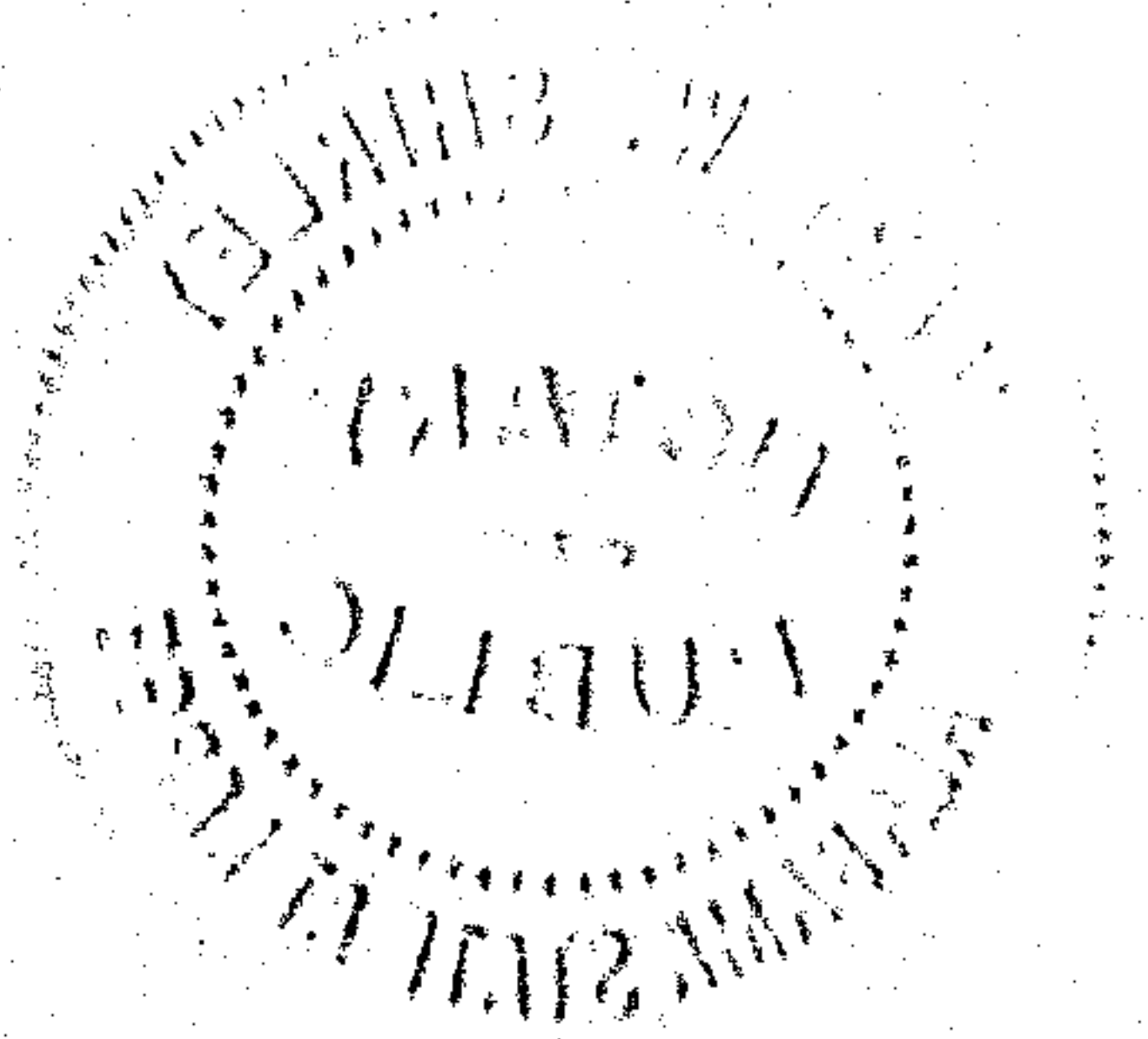


19760427000037880 1/3 \$.00  
 Shelby Cnty Judge of Probate, AL  
 04/27/1976 12:00:00AM FILED/CERT

BOOK 298 PAGE 354



Said strip of land lying in the NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 27,  
T-19-S, R-1-W and containing 2.00 acres, more or less.



BOOK 298 PAGE 355



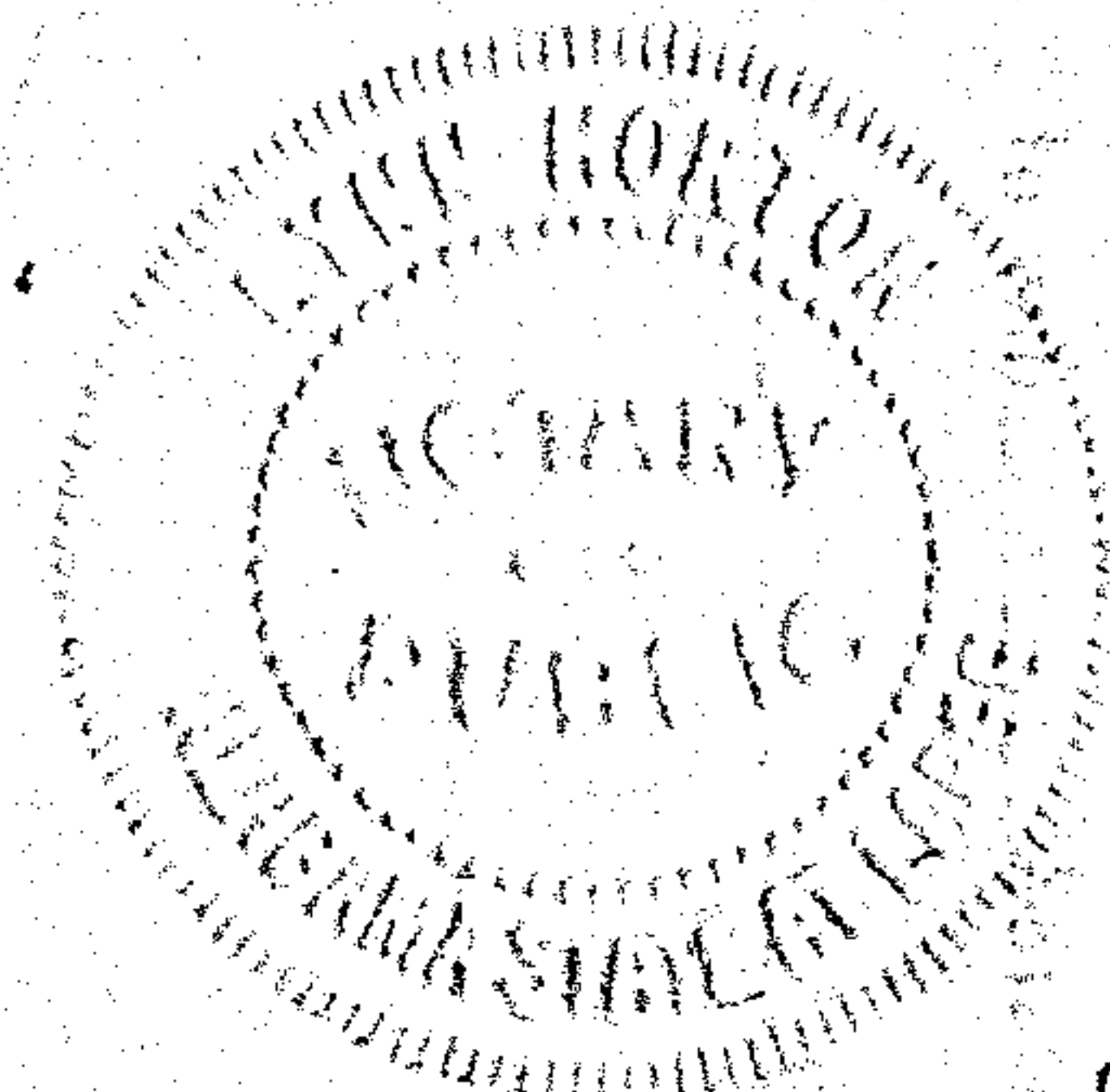
19760427000037880 2/3 \$.00  
Shelby Cnty Judge of Probate, AL  
04/27/1976 12:00:00AM FILED/CERT

To Have and To Hold, unto the State of Alabama, its successors and  
assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself),  
for our (my) heirs, executors, administrators, successors, and assigns covenant  
to and with the State of Alabama that we (I) are (am) lawfully seized and possessed  
in fee simple of said tract or parcel of land hereinabove described; that we (I) have  
a good and lawful right to sell and convey the same as aforesaid; that the same is  
free of all encumbrances, liens, and claims, except the lien for ad valorem taxes  
which attached on October 1, last past, and which is to be paid by the grantor; and  
that we (I) will forever warrant and defend the title thereto against the lawful claims  
of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase  
price above-stated is in full compensation to them (him-her) for this conveyance,  
and hereby release the State of Alabama and all of its employees and officers  
from any and all damages to their (his-her) remaining property contiguous to the  
property hereby conveyed arising out of the location, construction, improvement,  
landscaping, maintenance, or repair of any public road or highway that may be so  
located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and  
seal(s) this the 24<sup>th</sup> day of March, 19 76.



Lynn Horton

Lynn Horton

My Commission Expires January 28, 1980



COUNTY OF

Given under my hand and official seal this 1 day of April 1976.

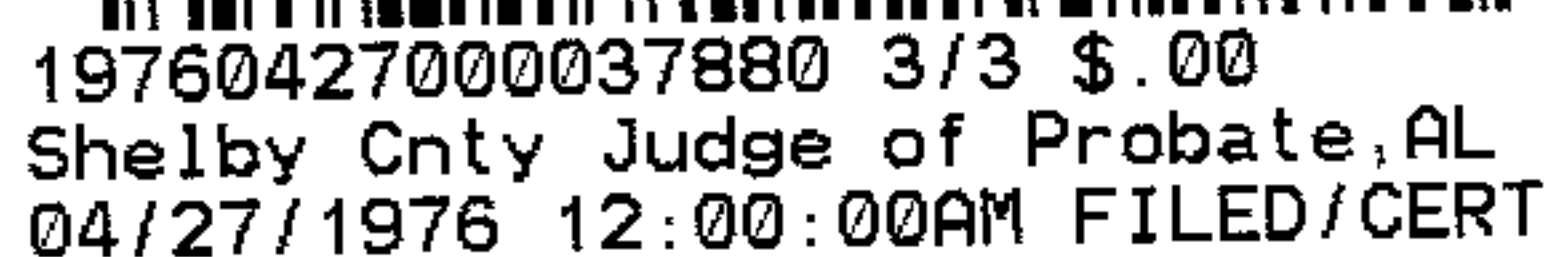
~~STATE OF ALABAMA~~

\_\_\_\_\_ County

I, \_\_\_\_\_, a \_\_\_\_\_ in and for  
said County, in said State, hereby certify that \_\_\_\_\_ whose  
name as \_\_\_\_\_ of the \_\_\_\_\_ Company,  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of this conveyance, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corpo-  
ration.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_.

Official Title



JUDGE OF PROBATE

Conrad H. Johnson

EXEMPT

1975 APR 27 AM 8:51

STATE OF ALA. SHELLEY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED



STATE OF ALABAMA

# WARRANTY DEED

STATE OF ALABAMA

County of \_\_\_\_\_

1

Judge of Probate in and for said State and County, hereby

certify that the within conveyance was filed in my office

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_,

and duly recorded in Deed Record \_\_\_\_\_, page \_\_\_\_\_.

Dated \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_.

## Judge of Probate

County, Alabama.

25.9  
10.1  
-----  
9.570

E. Farley Moody II