

C.J. Mullick, III., STATE OF ALABAMA.

HIGHWAY DEPARTMENT, BUREAU OF RIGHT

OF WAY, MONTGOMERY, ALABAMA. 36104

## RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA)

4671

TRACT NO. 30, REV.

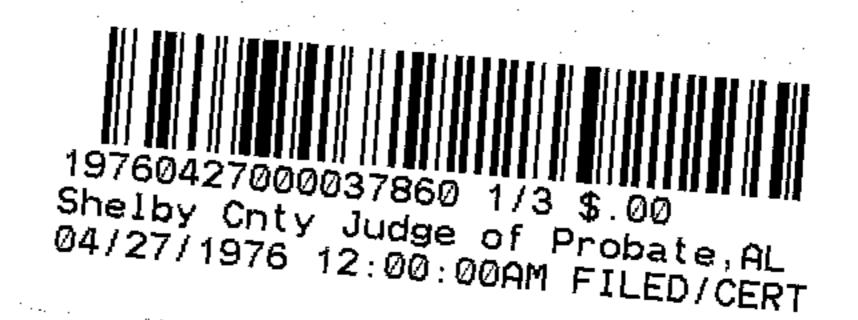
JEFFERSON COUNTY)

eration of the sum of \$\frac{\\$11,205.00}{\$} Dollars cash in hand paid, receipt whereof is hereby acknowledged, we (I), the undersigned grantor(s) S. L. and Gena N. Weaver have (has) this day bargained and sold and by these presents do hereby grant, bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent easement and right-of-way for the following purposes, to-wit: The right to enter upon the hereinafter described land and grade, level, fill, drain, pave, build, maintain, repair, and rebuild a road or highway, together with such bridges, culverts, ramps, and cuts as may be necessary, on, over, and across the ground embraced within the boundaries of a tract or parcel of my (our) land situated in the County of Shelby, State of Alabama.

The easement and right-of-way hereby granted is more particularly

located and described as follows, to-wit: and as shown on the right-of-way map of Project No. F-214(19) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northwest corner of the SE4 of NW4, Section 17, T-19-S, R-1-W; thence easterly along the north line of said SE% of NW%, a distance of 662 feet, more or less, to the present southwest right-of-way line of U. S. Highway No. 280; thence southeasterly along said present southwest right-of-way line, a distance of 148 feet, more or less, to the northwest line of the property herein to be conveyed and the point of beginning; thence continuing southeasterly along said present southwest right-of-way line (crossing the centerline of Project No. F-214(19) at approximate Station 332+65) a distance of 600 feet, more or less, to the south property line; thence westerly along said south property line (crossing the centerline of said project at approximate Station 335+72) a distance of 189 feet, more or less, to a point that is 150 feet southwesterly of and at right angles to the centerline of said project; thence northwesterly along a curve to the left (concave southwesterly) having a radius of 5579.58 feet, parallel to the centerline of said project, a distance of 342 feet, more or less, to a point that is 150 feet southwesterly of and at right angles to the centerline of said project at Station 331+85; thence northwesterly along a straight line (which if extended would intersect a point that is 210 feet southwesterly of and at right angles to the centerline of said project at Station 331+30), a distance of 42 feet / more or less, to the northwest property line; thence northeasterly along said northwest property line, a distance of 240 feet, more or less, to the point of beginning.



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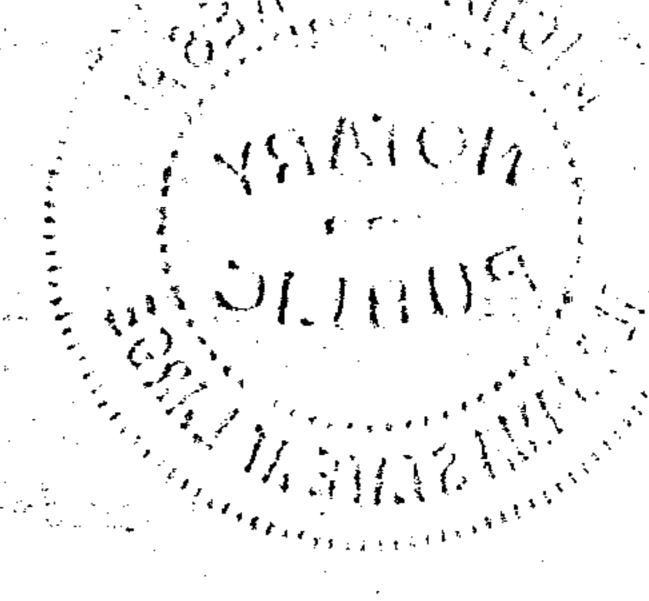
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Said strip of land lying in the SE% of NW%, Section 17, T-19-S, R-1-W and containing 1.81 acres, more or less.

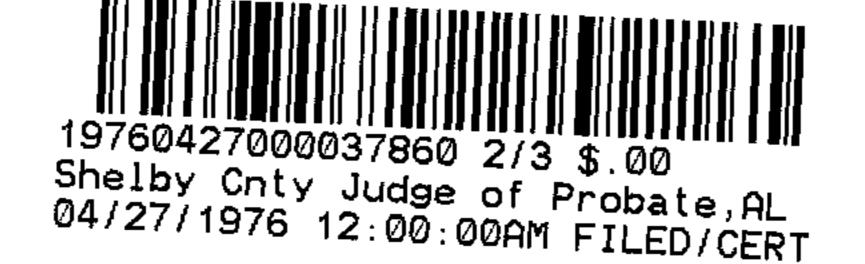


To have and to hold the said easement and right-of-way unto the State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama that we (I) are (am) lawfully seized and possessed of the afore-described tract or parcel of land; that we (I) have a good and lawful right to sell and convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

As a further consideration for the payment of the purchase price, above stated, we (I) hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-or-way.





STATE OF ALABAMA)	
EFFERSON COUNTY)	19760427000037860 3/3 \$.00 Shelby Cnty Judge of Probate,AL 04/27/1976 12:00:00AM FILED/CER
COUNTY	

I, Michael Crespi		Public in an	
County and State, hereby certify that S. L. and Gena	a N. Weaver	name(s)	(are)(#s)
signed to the foregoing conveyance	and who	are	known to
ne, acknowledged before me on this day that being informed	d of the content	s of this co	nveyance,
xecuted the same voluntarily on the day the same bears da	: · · · · ·		
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TATE OF ALABAMA)		ROBAT	
COUNTY)			
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ereby certify that, whose name	e(s) as		
of the contents of the conveyance, he (they) as such official	al(s) and with fu	ill authority	The second secon
Given under my hand and official seal this	day of		19
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