

This instrument was prepared by

(Name) Sloan Y. Bashinsky, II, Attorney at Law

(Address) 503 City Federal Building, Birmingham, Alabama 35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-Eight Thousand Two Hundred Fifty and No/100--(\$48,250.00) Dollars

See Mtg 353-881

to the undersigned grantor, Langston & Griffin Construction, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Jasper Clark Lilly, Jr. and wife, Vickie Jean Lilly

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 1, according to Survey of Valley Forge, as recorded in Map
Book 6, Page 60, in the Probate Office of Shelby County, Alabama.
Situated in the Town of Alabaster, Shelby County, Alabama

Subject to easements, restrictions and rights of way of record.

\$43,250.00 of the consideration recited above was paid from a
mortgage loan closed simultaneoulsy herewith.

19760422000036460 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/22/1976 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 APR 22 AM 8:16
Shelby J. S. Co.
Clerk of Probate
JUDGE OF PROBATE

BOOK 238 PAGE 286

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Charles L. Langston
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 20th day of April 19 76

ATTEST:

LANGSTON & GRIFFIN CONSTRUCTION, INC.

By *Charles L. Langston*
President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Charles L. Langston
whose name as President of Langston & Griffin Construction, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, ackuowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 20th day of April 19 76

Sloan Y. Bashinsky, II
Notary Public