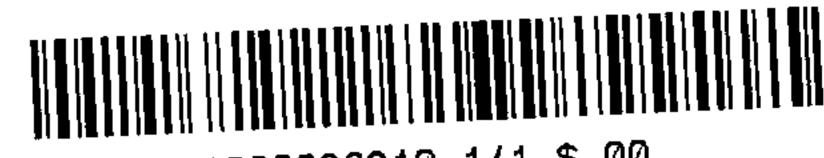
COUNTY OF JEFFERSON

33-1217 RE.. 1-1

4502



19760421000036310 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/21/1976 12:00:00 AM FILED/CERT

## MORTGAGE RELEASE

CENTRAL BANK OF BIRMINGHAM, A STATE E				
OF THAT CERTAIN MORTGAGE DATED Feb. 10,1976 and The Five T's, Inc.	FROM			
BIRMINGHAM, OF RECORD IN BOOK 352, AT PAGE	403	_ , IN TH	E OFFICE OF	F THE
JUDGE OF PROBATE OF Shelby COUNTY,				
OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AN	ID VALUABLE CO	ISIDERAT	ION TO THE	UNDER-
SIGNED, CENTRAL BANK OF BIRMINGHAM, IN HAND PAID B				
The Five T's, Inc.  THE SAID CENTRAL BANK OF BIRMINGHAM DOES HEREBY				
SAID W. E. B. Homebuilders, Inc. and The	Five T's, Inc.	•		<del></del>
VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTAIN PO				
MORTGAGE DESCRIBED AS FOLLOWS:				<b>≟</b>
Lots 10 and 12, Block 5, according to the su	_			<del>-</del>
as recorded in Map Book 5, Page 118, in the	Probate Office	ot Shel	by County,	AI.
•				
TO HAVE AND TO HOLD UNTO THE SAID W				
Five T's, Inc., THEIR SUCCESSORS	AND ASSIGNS, IN F	EE SIMPL	E, FOREVER	₹.
THIS RELEASE SHALL NOT IN ANY WAY IMPA	AIR OR AFFECT T	HE RIGHT	OF THE UNI	DERSIGNED
TO HOLD THE REMAINING PORTION OF THE PREMISES CO				
THAT PART OF THE MORTGAGE INDEBTEDNESS REMAININ				
AFFECT THE POWER OF SAID CONTAINED IN SAID MORTG	AGE.			
IN WITNESS WHEREOF, CENTRAL BANK OF E	IDMINGHAM HAS C	יאוופבט דו	HIC INICTOIM	ENT TO BE
EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHO				
of <u>April</u> , 19 76				
•				
ATTEST:	CENTRAL BANK		•	
	A STATE BANKII	VG COHPO	HAIION .	<b>5 3</b>
	1.4.			
BY: Lower H. Muchlit	BY: /WW	My	3	
ITS: Real Estate Loan Officer	ITS: Real Es	state Lo	ar Officer	
			が発	
			¬o €	
STATE OF ALABAMA			ROBY (F	
				ST F
COUNTY OF JEFFERSON )				
		4 A L D OT A T		^~~~~~ <i>~</i>
I, THE UNDERSIGNED AUTHORITY, IN AND F THAT Mike Halter WHO:			•	
OF CENTRAL BANK OF BIRMING				
TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KN				
DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID				
FULL AUTHORITY, EXECUTED THE SAME FOR AND AS TH	E ACT OF SAID BA	NKING AS	SSOCIATION.	
GIVEN UNDER MY HAND AND OFFICIAL SEAL	ON THIS THE	19+h		Anril
1976	- OM INIO IUE		DAT UP _	<u></u> ,
		D		
(AFFIX NOTARY SEAL)	Dubai	- Ly		رصب
(AFFIX NOTARY SEAL)	Dubana NOTARY	PUBLAC		رمب