

This instrument was prepared by
(Name) WALLACE, ELLIS, HEAD & FOWLER, Attorneys

(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and the exchange of other properties

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Alva Thompson, widow of John H. Thompson

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Vestula V. Thompson, widow of John M. Thompson; John Harlan Thompson, III; Penny Elizabeth Thompson

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

The South Half of the Southwest Quarter of Northeast Quarter of Section 23, Township 19, Range 2 East.

Also a Sixty foot road easement thirty feet on either side of a centerline described as follows: Commence at the Southeast corner of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 23, T-19-S, R-2-E, thence run North along the East line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 130.00 feet to the point of beginning; thence turn an angle of 90 deg. 07 min. 51.5 sec. to the left and run a distance of 567.65 feet to the East right of way line of Shelby County Hwy. No. 85, and the point of ending. Situated in the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 23, T-19-S, R-2-E, Huntsville Meridian, Shelby County, Alabama.

19760421000036160 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/21/1976 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 APR 21 AM 8:54
Jude J. J. J.
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this day of April, 1976.

Joe A. Thompson (Seal)
John H. Thompson III (Seal)
Omie Thompson (Seal)

Alva Thompson (Seal)
Alva Thompson (Seal)
(Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Alva Thompson, widow of John H. Thompson whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of April, A. D., 1976.

Joanne M. Clark
Notary Public.

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