

This instrument was prepared by:  
2119 6th Avenue North  
Birmingham, Alabama

B Burch

MCS #71316

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

7488



19760420000035570 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
04/20/1976 12:00:00 AM FILED/CERT

In consideration of FIVE THOUSAND AND NO/100 -----

(\$5,000.00) Dollars, and accrued interest to date, paid to the undersigned  
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE  
COMPANY, INC., the undersigned does hereby release the hereinafter described  
property from the lien of the mortgage executed by W. M. Humphries

Development Company, Inc. and recorded in Real Property

Book 330 at page 874, in the Probate Office of  
Shelby County, Alabama. Said property

is described as follows, to-wit:

Lot 100, Chandalar South Second Sector, as recorded in  
Map Book 6, Page 12, in the Probate Office of Shelby  
County, Alabama.

BUT, it is expressly understood and agreed that this release shall in  
no wise and to no extent whatever affect the lien of said mortgage as to  
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 23rd day of December, 1975.

MORTGAGE CORPORATION OF THE SOUTH,  
a corporation, whose name was changed  
from Cobbs, Allen & Hall Mortgage Company,  
Inc., effective the first day of June,  
1975 by an amendment to its Certificate  
of Incorporation and duly recorded in  
the Office of the Judge of Probate Court  
of Jefferson County, Alabama, and in  
the Office of the Secretary of State of  
Alabama.

By

David L. Smith

Title Senior Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public, in and for said County, in  
said State hereby certify that David L. Smith whose name as  
Senior Vice President, of Mortgage Corporation of the South,  
is signed to the foregoing instrument, and who is known to me,  
acknowledged before me on this day, that being informed of the contents  
of the instrument, he, as such officer and with full authority executed  
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of December  
19 75.

David L. Smith  
NOTARY PUBLIC

My commission expires: June 10, 1978