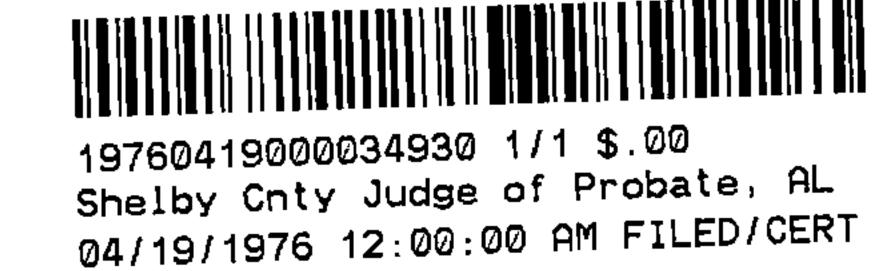
BOOK 15 PAGE 9.

STATE OF ALABAMA
SHELBY COUNTY



## PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENT, That, for a valuable consideration, in hand paid, the undersigned does hereby release the hereinafter particularly described property from the mortgage from Thompson Properties 119 AA 370 LTD., an Alabama Limited Partnership and Gary L. Thompson, to 280 Double Oak Mountain, Inc., an Alabama Corporation, datéd October 31, 1974, and recorded in Mortgage Book 344, Page 499, in the Probate Office of Shelby

The North one-half of South one-half of Northeast one-quarter of Southwest one-quarter and South one-half of North one-half of Northeast one-quarter of Southwest one-quarter, Section 7, Township 19 South, Range 1 West.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this A day of April, 1976.

Indenture of Trust Dated

June 7, 1973

By Coulling Spacesides t Asia

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that William K. Murray, whose name as President of MYCA, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date and as the act of said corporation.

Given under my hand and official seal this / day.of.
April, 1976.

Notary Public