

(Name) Frank B. Parsons, Attorney,  
(Address) 4615 Gary Ave., Fairfield, Ala. 35064

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Shelby Cnty Judge of Probate, AL  
04/16/1976 12:00:00AM FILED/CERT

Form 1-1-5 Rev. 1-66  
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Thousand and no/100 ----- DOLLARS  
and the assumption of the hereinafter described mortgage  
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Jack L. Pruitt and wife, Marianne C. Pruitt,  
(herein referred to as grantors) do grant, bargain, sell and convey unto  
Fred N. Winslett and wife, Judy D. Winslett,  
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated  
in SHELBY County, Alabama to-wit:

A parcel of land situated in the SE 1/4 of the NE 1/4 of Section 19, Township 22  
South, Range 3 West, described as follows:  
Commence at a point where the North boundary of Highway 10 intersects the center  
line of the Birmingham Branch of the Southern Railway at Aldrich, Alabama, and  
go North 87 deg. 25 min. East along the North boundary of Highway 10 for 1261 feet  
to the point of beginning; thence continue along this line 430.00 feet; thence North  
6 deg. 42 min. West for 198.20 feet; Thence South 87 deg. 25 min. West for 53.00  
feet; thence North 8 deg. 39 min. East for 6.25 feet; thence South 87 deg. 25 min. West  
for 366 feet; thence South 3 deg. 04 min. East for 204 feet to the point of beginning  
and containing 1.98 acres, more or less. The same being the property described in  
the deed to the grantors herein recorded in Book 282, Page 701 in the Office of the  
Judge of Probate of Shelby County, Alabama.

The mortgage assumed by the grantees is that certain mortgage executed by the grantors  
to First Federal Savings & Loan Association of Selma, recorded in Mortgage book 334,  
Page 220, in the Probate Office of Shelby County, Alabama.  
This conveyance is subject to the transmission line Permit to Ala. Power Co.,  
recorded in Deed Book 101. Page 131, in the Probate Office of Shelby County, Ala., and  
the Right of Way to Shelby County, recorded in Deed Book 135, Page 97, in said Probate  
Office, and current taxes.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,  
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent  
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hand(s) and seal(s), this 26th  
day of December, 1975.

Witness:  
\_\_\_\_\_(Seal)\_\_\_\_\_  
\_\_\_\_\_(Seal)\_\_\_\_\_  
\_\_\_\_\_(Seal)\_\_\_\_\_

Jack L. Pruitt (Seal)  
Marianne C. Pruitt (Seal)

STATE OF ALABAMA }  
Jefferson COUNTY } General Acknowledgment

I, Frank B. Parsons, a Notary Public in and for said County, in said State,  
hereby certify that Jack L. Pruitt and wife, Marianne C. Pruitt,  
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.  
Given under my hand and official seal this 26th day of December, A. D., 1975.  
Frank B. Parsons  
Notary Public.

BOOK 298 PAGE 138

STATE OF ALABAMA }  
SHELBY COUNTY }  
I CERTIFY THAT  
THIS INSTRUMENT WAS FILED  
1976 APR 16 AM 10:44  
Deed J. J. S.  
Conrad M. S. S.  
JUDGE OF PROBATE

My COMM. Expires: 2/7/78