STATE OF ALL	ABAMA	)				
COUNTY OF	SHELBY	) RB. )		4160.	This Instrument Was Prepared By  PAT BURKS  524 - 21st Street, North	
•	-				Birmingham, Al	•
-		AGSTONMIN	TOF MORTGAGE	(S)		<b>L</b>
T'F	ITS ASSTONMENT	ያ ብቻ <i>ከየ</i> ረህንነነር! ል <i>የ</i>	GE(S), executed	.1 42.2 - 774h		
17 76, by a	and between Go	OVERHMENT NA	ATTONAL MORTGAG	RE ASSOCIATION	Oll organia	March ed under an
ACT OF COUGE	ress and exist	ing pursuar	it to Title II	I of the Nat.	ional Hongi	ng Act, called
	FLORENCE		AND LOAN ASSOC			ed ASSIGNEE.
FC assigned and	R VALUE RECEI	IVED, the wi	thin mortgaged gother with th	(s) is (are)	hereby tra	nsferred,
one dane aec	urea thereby,	said morts	gage(s) being i	recorded in	the office	of the
Juage of Pro	bate of SH	ELBY	County, Alaba	ama, and dul	y identifie	d as follows:
O 3 3	7 30		Date of	Mortgage	<b>3</b>	•
<u>Origin</u>	al Mortgagor		Mortgage	Book No	<b>◆</b>	Page No.
	Jimmy E. & a R.	•	/ · ·			
√ WILLIA	MS, David Gor	ion &	9/2/75	348		506
Lind	a L.	-	10/24/75	349		839
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	•			•		·
بي <b>ا</b> <u>د</u>						
	19760415000034160 Shelby Cnty Judge			-	<b>3</b>	
4.1 J	04/15/1976 12:00:0	00 AM FILED/CERT				
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300X					PROF	
-	-				Ä	
This Accions	· ontotale	2 L 7		_	•	
herein.	ente Ta made M	repr	esentation, wa	rranty or re	ecourse on!	Assignor
Wi	tness the exe	cution here	of by the Gare	rrmont Natio	mail Mombers	ge Association,
through its o	duly authorized or 24 C.F.R.	ed Attorney	-in-Fact, whos	e appointmer	it is public	shed at
		•			· · · · · · · · · · · · · · · · · · ·	· 
•	•		GOA ERUMENT.	NATIONAL MO	RTGAGE ASS(	CIATION
	-		DV.	~ / /	9/1	Kin.
	•	-	BY: Grace	G. McKay	Attorney.	-in-Fact
STATE OF GEOR	RGTA)					
COUNTY OF FUI	)	•			•	
COUNTY OF FUI	LTON)	•	•			
cortify that		Grace G. Mo	Public in and Kay	. whose nam	e as Attorr	nev-in-Root of
Government Na Who is known	tional Mortga to me. acknow	age Associa	tion is signed ore me on this	to the fore	going insti	roment, and
contents of t	this instrumer	it, he oxeci	uted the same	voluntarily	on for ar	nd ag tho
therein.	enall of said	Government	National Mort	gage Associa	tion on the	date stated
m:_				•		
19	ven under my i	nand and of:	ficial seal, t	his the 11t	h day of	March
		1	This in	strument was	prepared b	) <b>V</b>
The Education	71.1/ 				rpurcu L	<b>J</b>
lotary Public	Georgia at	Intico	(Name)_		<del></del>	<del></del>
(SEAT.)			. (Addres	٤)	<del></del>	
Motary My Com	Fubic, Georgia, State mission Expires June	at Larna			•	
· · · · · · · · · · · · · · · · · · ·	mosion Expires Juna	22, 1970	•	•		

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