

County of SHELBY

Martin Marietta Corp.

7175

MARTIN MARIETTA Corporation

for and in consideration of the sum of one and no/100 Dollars (\$ 1.00) to in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land fifty (50) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Southwest quarter of the northwest quarter (SW $\frac{1}{4}$ of NW $\frac{1}{4}$) and the northwest quarter of the southwest quarter (NW $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 24, Township 22 south, Range 3 west.

Said strip is approximately described as follows: Commence at the northeast corner of the northwest quarter of the southwest quarter of Section 24, Township 22 south, Range 3 west; thence run west along the north boundary line of said quarter-quarter section a distance of 585.9 feet to a point; thence turn an angle to the right of 49 degrees 33 minutes and run north 36 degrees 08 minutes west a distance of 866.1 feet to a point on the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 25 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns an angle of 180 degrees 00 minutes and thence runs south 36 degrees 08 minutes east a distance of 1,000 feet to a point; thence such center line turns an angle to the right of 03 degrees 47 minutes and runs south 32 degrees 21 minutes east a distance of 653 feet to a point; thence such center line turns an angle to the right of 55 degrees 51 minutes and runs south 23 degrees 30 minutes west a distance of 44 feet, more or less, to a point on the Grantor's property, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, have hereunto set hand and seal, this the day of 19

WITNESS:

(SEAL)

(SEAL)



19760415000034050 1/2 \$.00
Shelby Cnty Judge of Probate, AL
04/15/1976 12:00:00AM FILED/CERT

This instrument prepared in (Seal)

the Land Dept. of Alabama
Power Co., Birmingham, Ala. (Seal)

by J. W. Maskey (Seal)

(Seal)

IN WITNESS WHEREOF, the said MARTIN MARIETTA CORPORATION has caused

this instrument to be executed in its name by T. E. O. Gurnow, as its Vice President and attested by Tane Kelly, its Secretary, and its corporate seal to be affixed, on this the 15th day of March, 1976

Attest:

MARTIN MARIETTA CORPORATION

Tane Kelly
ASSISTANT SECRETARY Secretary.

By T. E. O. Gurnow
VICE President

BOOK 238 PAGE 169

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____

_____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____

_____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF Maryland
County of Montgomery

I, Elaine Barone, a Notary Public
in and for said County in said State, hereby certify that James E. D. Simon
whose name as President of Martin Marietta Corporation, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the instrument, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation. 15th day of March, 1976

Given under my hand and official seal this the _____ day of _____, 1976

ELAINE BARONE
NOTARY PUBLIC, STATE OF MARYLAND
No. 47513 Qual. in Montgomery County
Certificate filed in Montgomery County
Commission Expires July 1, 1978

Elaine Barone

3442-37-50 GWO 2942 1976
Southern Ready Mix Tap (Montevallo)
Sou Cement-Calera 44 kv T.L.)

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE
INSTRUMENT WAS FILED

Parcel No. 354809 1976 APR 15 PM 3:44

THE STATE OF ALABAMA

Shelby

Conrad M. Simon
County JUDGE OF PROBATE

TRANSMISSION LINE PERMIT

FROM

Martin Marietta Corporation

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County } ss.

I hereby certify that the within instru-
ment was filed in my office for record on the

_____ day of _____

19____, at _____ o'clock _____ M., and

duly recorded in Deed Book _____

Page _____ and examined. 300
1.00
4.50

Judge of Probate of said County



19760415000034050 2/2 \$.00
Shelby Cnty Judge of Probate, AL
04/15/1976 12:00:00AM FILED/CERT

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, do hereby certify that _____

whose name as _____, is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of
the contents of the instrument _____, in _____ capacity as such _____
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____