

6010 DSO 6470-130 1975

Lawrence Hall

0470-130-1975

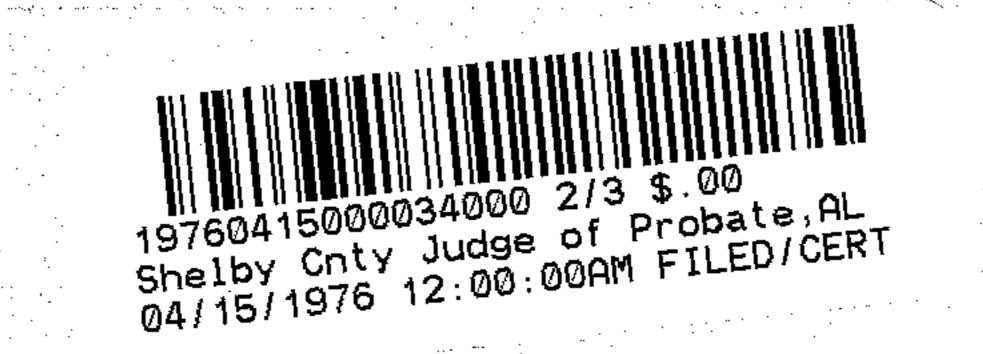
Off Alabaster District

355055

Frank R. Griffin STATE OF ALABAMA and a many the first to the property of the state of KNOW ALL MEN BY THESE PRESENTS, That the undersigned Frank R. Gniffin at with morthe P. Buffen for and in consideration of the sum of Power Company, a corporation, and Southern Bell Telephone and Telegraph Company, a corporation, the receipt whereof is acknowledged, _____ hereby grant to said Alabama Power Company and Southern Bell Telephone and Telegraph Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in Shells.

County Alabama: County, Alabama: All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within Sunny Brook Subdivisin Subdivision, as recorded in Map Book ______, page _____, in the office of the Judge of Probate, The second of th This instrument prepared in the Land Dept. of Allana Power Co., Birmingham, Ala.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

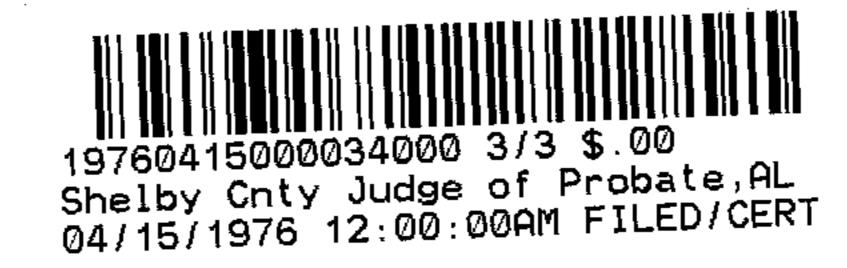


In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility casements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, Mel have hereur	nto set	Ou-	hand	Sand seal	, this the
14 day of 00/1	19 25				· · ·
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WITNESS:	· · · · · · · · · · · · · · · · · · ·				
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	1-1	soul		//////////////////////////////////////	(Seal)
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IN WITNESS WHEREOF, the said					<u> </u>
has caused this instrument to be executed in its name	a hw				
nas caused this mismonic to be excented in its mann	L 13y				······································
as its President and attested by		, it	s Secretary, an	d its corporate	e scal to be
affixed, on this the day of	_, 19				
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		· · · · · · · · · · · · · · · · · · ·		<u> </u>	
	By:		Its Presider		
ATTEST:			its ficsidel		
Secretary	<u></u> :		•		
		- • .			



County of State, hereby certify the	MADI AL
I, Willes Attailer, a	MA 1 1 -A
in and for said County in said State, hereby certify th	
in and for said County in said State, hereby certify th	1164 11-15th
The date of Said Country in Scale States, hereby certain on	+ 1/2 / Front R Griffin
It Morta V. Gatter	
	whose name
signed to the foregoing instrument and who know	
that being informed of the contents of the instrument tarily, on the day the same bears date.	executed the same volun-
Given under my hand and official seal, this the	$\frac{19}{2000}$
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*	
STATE OF ALABAMA	
COUNTY OF)	
I,, a Notary Pub	lic, in and for said County in said State, hereby certify
that, who	se name as President of