S PAGE 5.

This instrument was prepared by:
2119 6th Avenue North

B Burch

MCS #71316

2119 6th Avenue North Birmingham, Alabama		PARTIAL RELEASE OF MORTGAGE	
STATE OF	ALABAMA )	4114	
COUNTY OF	SHELBY	411	19760414000033330 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/14/1976 12:00:00 AM FILED/CERT
	ration of Fi	re Thousand and no/l	
In conside			
(\$5,000.00)	Dollars,	and accrued interest to	date, paid to the undersigned
MORTGAGE COR	PORATION OF THE	SOUTH, FORMERLY COBBS,	ALLEN & HALL MORTGAGE
			the hereinafter described
property fro	m the lien of th	le mortgage executed by	W. M. Humphries Development
Company,		and recorded in	Real Property
Book 330	at page 87		e Office of Said property
		County, Alabama	
	as follows, to		
Lot	129, Chandala	r South Second Secto	r, as recorded in
Map	Book 6, Page	12, in the Probate C	fice of Shelby
	ty, Alabama.		
BUT. it:	is expressly und	erstood and agreed that	this release shall in
no wise and	to no extent wh	atever affect the lien of	of said mortgage as to
the remaind	er of the proper	ty described in and secu	ared by said mortgage.
	•		April , 19 76.
	Jul Hand and Sec		
	<u> </u>	·	PORATION OF THE SOUTH,
	<b>E</b>		n, whose name was changed
AS E	PROG.	from Cobbs, 1	Allen & Hall Mortgage Company,
- Z	<u>u</u>	Inc., effect:	ive the first day of June,
	in C		mendment to its Certificate
	JUOGE		tion and duly recorded in
			f the Judge of Probate Court
STEAPENT Games In			County, Alabama, and in
			f the Secretary of State of
7.		Alabama.	, A
• 			
The state of the s		Du Maa	
	Carlot Ca	Dy ( -7/7/7)	K Mitchell
		Title Sen:	ior Vice President
-CALLY COLLEGE PAR	ו אאמברא		
STATE OF AL	ΑΜμιΛΛ. ) Eπεκέγικα \		
The transfer of the state of th		Motor Dublic in and f	or esid County in

I, the undersigned, a Notary Public, in and for said County, in said State hereby certify that Guy K. Mitchell whose name as Senior Vice President, of Mortgage Corporation of the South, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of April 19 76.

NOTARY PUBLIC

My commission expires: