

USDA-FHA
Form FHA-AL 465-3
(Rev. 2-14-73)

4099

This Instrument was Prepared by:
Name Roger P. Traywick, Co. Supvr.
Address P. O. Box 797
Columbiana, AL 35051

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Frank W. Wheeler
and Sue A. Wheeler, and by _____
and _____, recorded in the office of the Judge of Probate,

Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America acting through the Farmers Home Administration	11-13-69 9-4-70	312 314	783 683

for value received does hereby release from the lien of said mortgage(s) the following-described property:

West 1/2 of Northwest 1/4 of Southwest 1/4, Section 21, Township 20
South, Range 1 East, except right-of-way of Highway #55.

1976 JUN 15 15:45
BOOK 15 PAGE 45

1976 JUN 15 15:45

Shelby County

FHA-AL 465-3 (Rev. 2-14-73)



19760413000033210 1/2 \$.00
Shelby Cnty Judge of Probate, AL
04/13/1976 12:00:00 AM FILED/CERT



19760413000033210 2/2 \$.00
Shelby Cnty Judge of Probate, AL
04/13/1976 12:00:00 AM FILED/CERT

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 12th
day of April, 19 76, pursuant to delegation of authority appearing in Title 7,
Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY Roger P. Traywick
Farmers Home Administration

STATE OF ALABAMA
COUNTY OF SHELBY
1976 APR 13 PM 3:08
JUDGE OF PROBATE
C. M. Brasher

ACKNOWLEDGMENT

I, Lanice Brasher, a Notary Public in and for said County in said State,
do hereby certify that Roger P. Traywick, whose name as
County Supervisor of, Farmers Home Administration, is signed to the foregoing instrument,
and who is known to me, acknowledged before me on this day that, being informed of the contents of this instru-
ment, he, in his capacity as County Supervisor, of the Farmers
Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 12th day of April, 19 76.

(SEAL)

Lanice Brasher

Notary Public.

My commission expires:

1/1/77

Lanice

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100