(Address) Suite 405, Shel-Al Building, 11 Oxmoor Road, Birmingham, Ala. 35209

Form 1-1-6 Rev. 1-66 CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA COUNTY OF Jefferson

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KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Nineteen thousand nine hundred and no/100 ---- DOLLARS,

to the undersigned grantor, C & L Development Corporation, in hand paid by Lucille Schlichting, an unmarried woman, a corporation,

the receipt of which is hereby acknowledged, the said C & L Development Corporation

does by these presents, grant, bargain, sell and convey unto the said Lucille Schlichting,

Shelby County, Alabama, to-wit: the following described real estate, situated in

Begin at the northeast corner of Section 5, Township 24 North, Range 13 East, Shelby County, Alabama; thence in a westerly direction along the north boundary of said section 312.00 feet to the point of beginning: thence turn 91 degrees and 35 minutes to the left in a southerly direction 985.27 feet to intersection with the centerline of an old road; thence turn 68 degrees and 57 minutes to the right in a southwesterly direction along said centerline 901.50 feet to the point of beginning of the arc of a curve, tangent to said straight line, turning to the left, having a central angle of 61 degrees and 34 minutes and radius of 170.97 feet and having a chord 175.00 feet in length; thence southwesterly along said arc, which is also along said centerline 183.71 feet to intersection with the centerline of right-of-way of Southern Railroad; thence turn 66 degrees and 46 minutes to the right from said chord in a northwesterly direction along said centerline of Southern Railroad right-of-way 138.00 feet, more or less, to intersection with the centerline of a branch; thence northeasterly and thence northerly along said centerline of a branch 1787.00 * (continued on reverse side)

TO HAVE AND TO HOLD, To the said Lucille Schlichting,

heirs and assigns forever.

And said C & L Development Corporation (7) and assigns, covenant with said Lucille Schlichting

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-Sprances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Lucille Schlichting

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said C & L President, Norman L. Collum	, who is authorized to exe	cute this conveyance,
has hereto set its signature and seal, this the $\frac{2^{\frac{\pi}{2}}}{2}$	day of April	, 19 76.
ATTEST:	C & L Development C	
	By Morman L. Collum	Mallen
Secretary	Norman L. Collum	President
STATE OF ALABAMA	19760413000032940 1/2 \$ 00	
COUNTY OF JEFFERSON)	Shelby Chty Judge of Probate,	

I. Shavon E. Pardue a Notary Public in and for said County, in said State, hereby certify that whose name as President of C & L Development Corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the g^{-c} Notary Public

feet, more or less to intersection with said north boundary of Section 5; thence in an easterly direction along said north boundary 409.00 feet, more or less, to the point of beginning.

SUBJECT TO a mortgage to Shelby County Savings & Loan Association dated March 28, 1975, recorded in Mortgage Book 345, Page 129 in the Probate Office of Shelby County, Alabama.

SUBJECT TO encroachments, overlaps, overhangs, unrecorded easements, deficiency in quantity of ground, or any matters not of record, which would be disclosed by an accurate survey and inspection of the premises.

SUBJECT TO unfiled mechanics' and materialmen's liens.

SUBJECT TO right-of-way to water line dated November 22, 1906, recorded in Deed Book 83, Page 413 in Probate Office of Shelby County, Alabama.

SUBJECT TO right-of-way to Southern Natural Gas dated October 10, 1958, recorded in Deed Book 205, Page 256 in said Probate Office.

SUBJECT TO right-of-way to Plantation Pipe Line dated July 30, 1960, recorded in Deed Book 210, Page 584 in said Probate Office.

SUBJECT TO Transmission Line Permit to Alabama Power Company dated March 20, 1946, recorded in Deed Book 124, Page 499 and dated December 9, 1960, recorded in Deed Book 213, Page 308, in said Probate Office.

Cnty Judge of 12:00:00 AM FILED/CERT