

STATE OF ALABAMA,
JEFFERSON COUNTY

3917



19760407000031050 1/2 \$.00
Shelby Cnty Judge of Probate, AL
04/07/1976 12:00:00 AM FILED/CERT

AGREEMENT CONCERNING WATER HOOK-UP

WHEREAS, Reid & Sanders, Inc., has developed property adjacent to the real property set out herein, including extension and construction of water mains at a considerable expense to said Reid & Sanders, Inc., and

WHEREAS, the grantors herein, Horace A. Waugh, desires to hook up to the water mains, as extended by Reid & Sanders, Inc., as set out immediately hereinabove; and

WHEREAS, in consideration of Ten Dollars (\$10.00) in hand paid herein, by Reid & Sanders, Inc., Horace A. Waugh, receipt of which is hereby acknowledged, and other good and valuable consideration, the grantors herein, Horace A. Waugh, agrees that he, his heirs and grantees, will pay to Reid & Sanders, Inc., its grantees and assigns, the sum of One Hundred Fifty Dollars (\$150.00) for each residential unit constructed on the property as set out hereinbelow, for the consideration set out hereinabove and the further consideration of the grantees allowing the grantors to connect to the water service extended by the grantees as set out herein. The property of the grantors herein, made the subject of this Agreement, is located in Shelby County, Alabama, and is further described as follows, to-wit:

A parcel of land situated in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 22, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows: From the Southwest corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, run North 656.04 feet; thence turn an angle to the right of 88 deg. 24 min. and run thence East for a distance of 398.41 feet; thence turn an angle to the right of 91 deg. 36 min. and run South for a distance of 656.04 ft.; thence turn an angle to the right of 88 deg. 24 min. and run West for a distance of 398.41 to the point of beginning of the tract herein conveyed, containing 6 acres, more or less.

The provisions of this Agreement are to run with the land of the parties hereto for twenty-five (25) years from the date hereof;

WHEREAS, the grantors agrees the water line will not exceed a 6" pipe and will not be extended across said property without the written consent of Reid & Sanders, Inc.,.

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Done this 1-30-76 day of _____ 1976.

ATTEST:

REID & SANDERS, INC.

By Calvin Reid
Its President

By Horace A. Waugh
Its Sec

Horace A. Waugh
Horace A. Waugh

CLERK OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 APR - 7 AM 11:26

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Calvin Reid, whose name as President of Reid & Sanders, Inc., a corporation, is signed to the foregoing conveyence, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyence, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

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Given under my hand and official seal this 18th day of February 1976.

Carolyn V. Thompson
Notary Public



STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Horace A. Waugh, whose name is signed to the foregoing conveyence, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyence, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30 day of Jan, 1976.

Sherry N. Peay
Notary Public

My Commission Expires April 16, 1979