

STATE OF ALABAMA)
COUNTY OF SHELBY) ss.

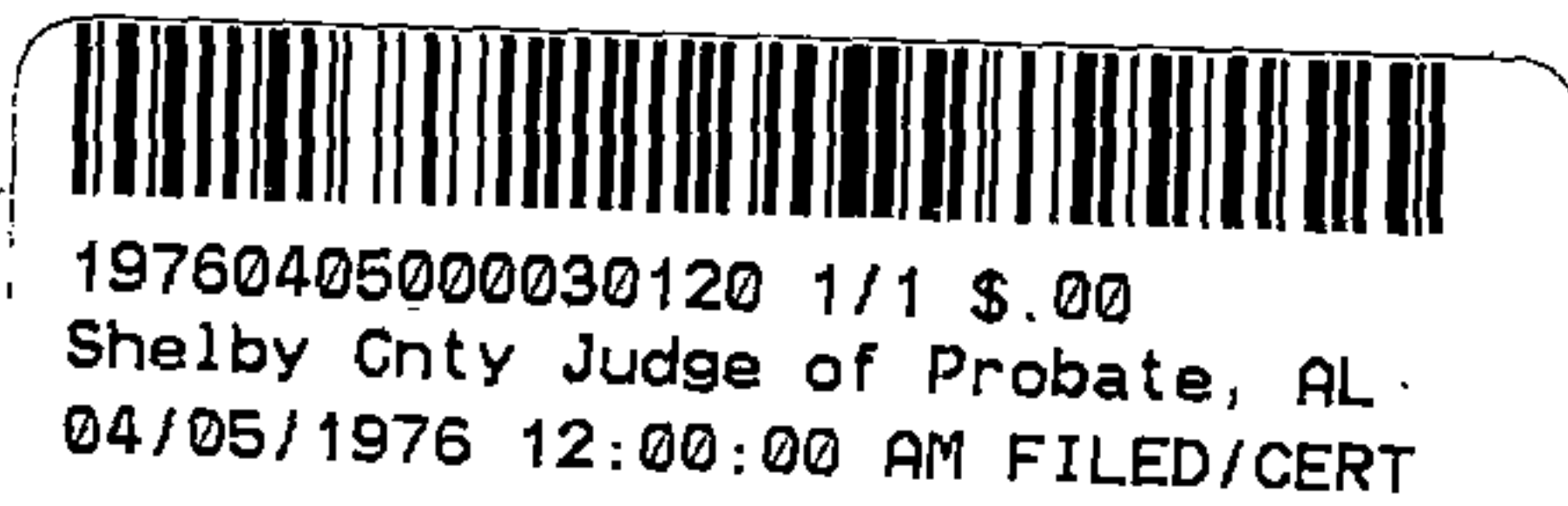
3801

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 15th day of March, 1976, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF HUNTSVILLE called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of SHELBY County, Alabama, and duly identified as follows:

MCS#	Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.
✓79000	LANE, Terry H. & Mary P.	8-28-75	348	362
✓79172	REEVES, Bruce E. & Linda M.	9-12-75	348	821
✓79800	MERRIMAN, Richard W. & Amanda S.	10-6-75	349	438
✓80201	NEWMAN, James Earl Jr. & Betty R.	11-21-75	350	500



This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 38 D.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: B. H. Dixon Attorney-in-Fact

STATE OF GEORGIA)
COUNTY OF FULTON) ss.

I, the undersigned Notary Public in and for said County and State, hereby certify that B. H. Dixon, whose name as Attorney-in-Fact of Government National Mortgage Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said Government National Mortgage Association on the date stated therein.

Given under my hand and official seal, this the 15th day of March, 1976.

Allene G. DeCook
Notary Public, Georgia at Large

This instrument was prepared by

(Name) Kay Stahl
2119 Sixth Avenue North
(Address) Birmingham, Ala. 35202

(SEAL) My commission expires 8/22/78