Form No. 11

THE STATE OF ALABAMA)	839
JEFFERSON COUNTY)	This instrument was propered by S. Lee
	2119 Sixih Avenue North, Linningham, Alabama
For valuable consideration in hand paid to of the South, an Alabama Corporation, by	the undersigned, Mortgage Corporation
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION	N, Decatur, Alabama
the receipt whereof is hereby acknowledged, th	e undersigned does hereby grant,
bargin, sell, convey and assign unto	
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION	N, Decatur, Alabama
that certain mortgage executed by Charles M.	. Bayliss, Jr. and wife,
Susan C. Bayliss	
bearing date of the 2nd day of September and recorded in Volume 348 Page 520	of the mortgage records in the
Office of the Probate Judge of Shelby County the debt thereby secured and the property there	, Alabama, together with
IN WITNESS WHEREOF, Mortgage Corporation of to be executed by Jack E. Wilson	the South, has caused this instrument
	hereunto duly authorized, and the seal
of said Company attested by Iris R. Thrash Secretary , to be hereunto affixed	on this the 27th day of
January ,19 76.	
	ORIGAGE CORPORATION OF THE SOUTH
	· / / / / / / / / / / / / / / / / / / /
19760405000029660 1/1 \$.00 Shelby Cnty Judge of Probate, AL	By Jekani E. William
04/05/1976 12:00:00 AM FILED/CERT	Its Vice President
ATTEST	- ·
R (That I hand)	
Assistant SectyImpasx	
THE STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I, Ruby C. Herrington	, a Notary Public in and for said
county in said state hereby certify that Jac	ck E. Wilson
whose name as Vice President of	Mortgage Corporation of the South,
a corporation, is signed to the foregoing train	
acknowledged before me on this day that, being transfer, he, as such officer and with full at	
voluntarily for and as the act of said corpora	
Given under my hand and official seal this	27th day of January ,1976
graen miner må mong ang orractar sear min	
	Ruby's Conthernation
	Notary Public