55.

COUNTY OF

ASSIGNMENT OF MORTGAGE(S)

197604050000029640 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/05/1976 12:00:00 AM FILED/CERT

THIS ASSIGNMENT OF HORTGAGE(S), executed this 15th day of Allell 19 // , by and between GOVERNMENT NATIONAL MORIGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF HUNTSVILLE called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of SHELBY County, Alabama, and duly identified as follows:

• ·		Date of	Mortgage	
MCS#	Original Mortgagor	Mortgage	Book No.	Fage No.
76881	BRISTOW, Harry G. &	1-17-75	344	10
•	Jo Ann			<i>-</i> -
77647	BURELLE, Timothy Norman & Sandra Gail	5-2-75	345	754
78216	CLEVELAND, Robert G.	6-16-75	346	641
	& Peggy Sue			
78237	SCOTT, John Teddy	6-13-75	346	675
	& Sheryl D.			
783 <u>9</u> 8	KENDRICK, Luther A. Jr.	7-3-75	347	126
, .	& Pamella W.		~ / ~	200
<b>78494</b>	PALMER, Joseph Henry & Susan Hunt	7-16-75	347	306
78853	BRACKETT, Thomas C.	. 9-26-75	349	218
' i .	& Beverly F.	•		·
78979	CONNELL, Roy W. &	7-29-75	347	577
•	Patricia W.	•	• • • • • • • • • • • • • • • • • • •	

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 7 F.R. 16799 or 24 C.F.R. 300.11.

> GOVERNMENT NATIONAL MORTGAGE ASSOCIATION Attorney-in-Pact B. H. Dixon

STATE OF GEORGIA) SS. COUNTY OF FULTON

> I, the undersigned Notary Public in and for said County and State, hereby B. H. Dixon , whose name as Attorney-in-Fact of certify that Government National Mortgage Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said Government National Mortgage Association on the date stated therein.

> > Given under my hand and official seal, this the bell day of Minch!

This Thistrument was prepared by

(Name) Kay Stahl

2119 Sixth Avenue North (Address) Birmingham, Ala.

Notary Public, Georgia at Largo

(SEAL)

My commission expires 8/22/78