This instruments prepared by				
(Name) BELL, JOHNSON & HILL		Tefferson		Service Co., In
(Address) Highway 31 S., Pelham, Alabama	3767	Mississi	AGENTS F ippi Valley Title J	Tusurance Company
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVO				
STATE OF ALABAMA SHELBY COUNTY  KNOW ALL MEN BY	THESE PRE	ESENTS,		
That in consideration of Five thousand and no/100	(\$5,000.0	0.)		DOLLA
to the undersigned grantor or grantors in hand paid by the C Lula B. Williams, a widow	FRANTEES 1	nerein, the r	eceipt whereof	is acknowledged, v
(herein referred to as grantors) do grant, bargain, sell and conv James L. Campbell and wife, Mary Charle	•	1		
(herein referred to as GRANTEES) for and during their joint li of them in fee simple, together with every contingent remainder	ives and upon	the death of	·	
in Shelby C	County, Alabai	ma to-wit:		
R/W intersects the Birmingham and Montg West and parallel with the old L & N R thence in a southeasterly direction to one half (1/2) acre, more or less, and Tp. 19, Range 3 West, and being the sam to the grantor on January 14, 1939, by M husband, John Arnold, as shown by deed page 122, Office of Judge of Probate of	R. R/W, point of being in e property rs. M. L. recorded	thence Norbeginning NW% of NI y heretofo Phillips in Deed Bo	th 115 feet, containing 大, Sec. 36, ore conveyed Arnold and ook 207 at	- <b>,</b>
19760402000127160 1/1 \$.0 Shelby Cnty Judge of Prob 04/02/1976 09:03:00 AM FI	IIII II III Date, AL		Mee de la constitución de la con	
TO HAVE AND TO HOLD to the said GRANTEES for an then to the survivor of them in fee simple, and to the heirs and remainder and right of reversion.	<del>_</del>	-	<del>-</del>	•
And I (we) do for myself (ourselves) and for my (our) heirs, e their heirs and assigns, that I am (we are) lawfully seized in fee s unless otherwise noted above; that I (we) have a good right to sell heirs, executors and administrators shall warrant and defend the s against the lawful claims of all persons.  IN WITNESS WHEREOF, I have hereunto set my	imple of said and convey th ame to the s	premises; thate same as afor aid GRANTE	t they are free free free free free free free	rom all encumbrance ve) will and my (or and assigns forev
day of March , 19 76	IIZII	u(s) and sea	1(S), tills	
WITNESS:				
WIINESS: (Seal)	x Lu	la 73.	Willia	me(Se
(Seal)			, ,	(Se
				· · · · · · · · · · · · · · · · · · ·
(Seal)				(Se
STATE OF ALABAMA Shelby COUNTY	General Ac	knowledgmen	t	
I, Mickey L. Johnson hereby certify that Lula B. Williams	, a l	Notary Public	in and for said	County, in said Sta

s day, that, being informed of the concentrate day the same bears date.

Given under my hand and official seal this 25th day of March

Michey 1. Form ALA-31

on the day the same bears date.