

STATE OF ALABAMA)
COUNTY OF SHELBY) ss.

3770

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 8th day of March, 19 76, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DECATUR called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of SHELBY County, Alabama, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
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(see attached sheet)

19760402000029190 1/2 \$.00
Shelby Cnty Judge of Probate, AL
04/02/1976 12:00:00 AM FILED/CERT

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: David J. Evans
David J. Evans, Attorney-in-Fact

STATE OF GEORGIA)
COUNTY OF FULTON) ss.

I, the undersigned Notary Public in and for said County and State, hereby certify that David J. Evans, whose name as Attorney-in-Fact of Government National Mortgage Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said Government National Mortgage Association on the date stated therein.

Given under my hand and official seal, this the 8th day of March, 19 76.

Allen L. DeCook
Notary Public, Georgia at Large

(SEAL) My commission expires 8/22/78

This instrument was prepared by

(Name) James R. Scruggs
(Address) Flo Johnson & Associates Mortgage Co.
Suite 200-110 Office Park Drive
P. O. Box 7565-A
Birmingham, Alabama 35229

ORIGINAL MORTGAGOR

DATE OF
MORTGAGE

MORTGAGE
BOOK NO.

PAGE NO.

Alex Ronald Koonce and Norma
E. Griffin

6/30/75

346

879

George E. Kelley and
wife Teresea P. Kelley

8/4/75

347

663

David P. Fincher and wife
Margaret F. Fincher

8/26/75

348

307

L. Denton Cole, Jr. and
wife Marcia B. Cole

9/15/75

348

814

Alexander David Wilson and
wife Marilyn Ann Wilson

6/23/75

347

115



19760402000029190 2/2 \$.00
Shelby Cnty Judge of Probate, AL
04/02/1976 12:00:00 AM FILED/CERT

Carroll M. Mendenhall
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 APR -2 AM 9:12

BOOK 14 PAGE 817