

3709

FOR VALUE RECEIVED, the undersigned, United Federal Savings and Loan Association, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by James W and Judith L. Brinkley to United Federal Savings and Loan Association, in the principal sum of \$ 42,000.00, dated the 2nd day of February, 19 76, and filed for record on the 3rd day of February, 19 76, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 351, on Page 878, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said United Federal Savings and Loan Association, a corporation, has caused this instrument to be executed in its corporate name and behalf by James L. Tindell as its Vice President, and attested and its corporate seal to be hereto affixed by Eddie Mae Owens as its Secretary, both duly authorized, on this the 19th day of March, 19 76.

ATTEST:

United Federal Savings and Loan Association

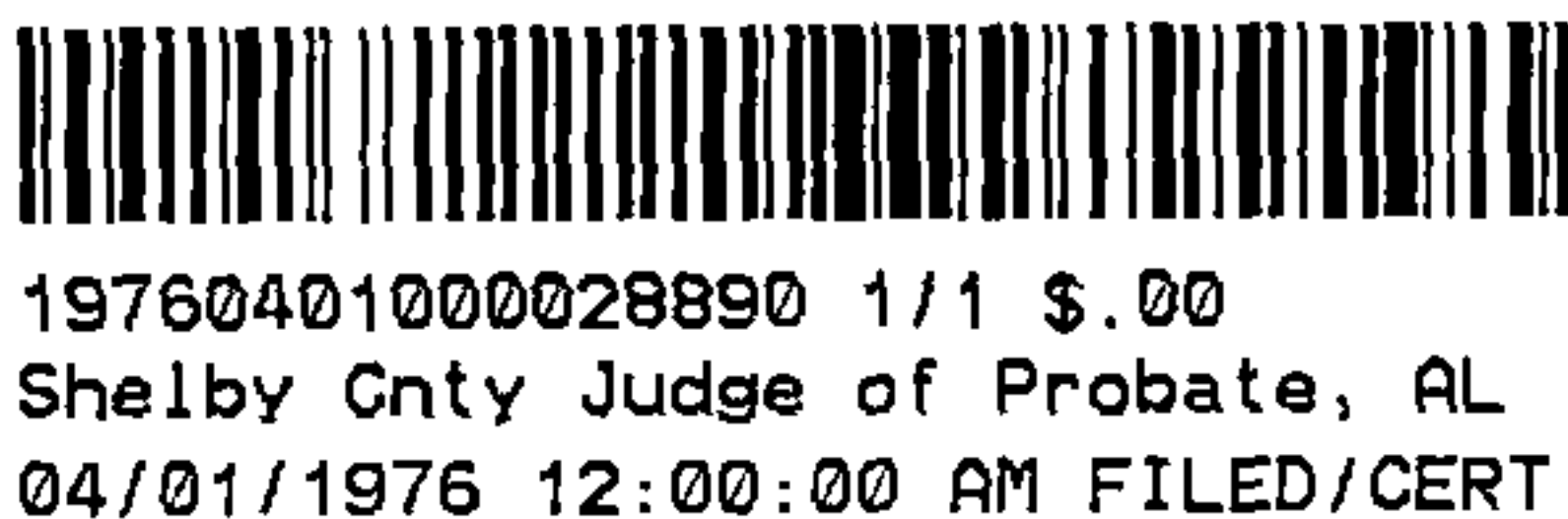
Eddie Mae Owens

BY: James L. Tindell

Its: Secretary

Its: Vice President

STATE OF ALABAMA  
Houston County



Conrad M. Schmitt  
JUDGE OF PROBATE

APR - 1 AM 8:12

STATE OF ALABAMA  
SHELBY CO.  
JUDGE OF PROBATE  
INSTRUMENT WAS FILED

I, the undersigned authority, in and for said county, in said State, hereby certify that James L. Tindell and Eddie Mae Owens, whose names as Vice President and Secretary, respectively, of United Federal Savings and Loan Association, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 19th day of March, 19 76.

My Commission Expires 4/29/78

Ann Ramsey Notary Public Lillia Dumas  
This instrument was prepared by