2005 Valleydale Road B'ham, Alabama 35244 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS,

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Forty-nine thousand eight hundred and no/100 That in consideration of

See 1114 353-329

a corporation. Thurman Homes, Inc. to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Steadman D. Harrison, Jr. and wife, Anita P. Harrison

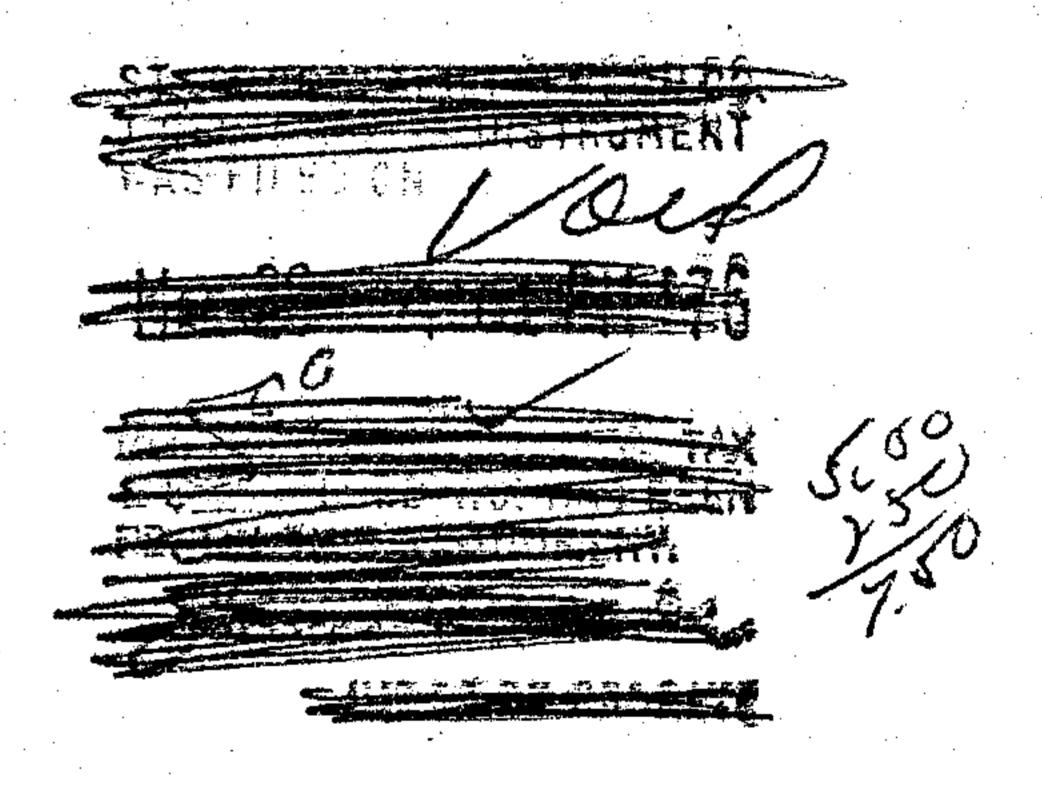
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama.

Lot 5, Block 3, according to the map and plat of Gross' Addition to Altadena South, 2nd Phase of 1st Sector, as recorded in Map Book 6, Page 17, in the Probate Office of Shaby County, Alabama. Minerals and mining rights excepted. Situated in Shelby County, Alabama.

\$44,800.00 or the purchase price recited above was paid from a mortgage loan closed simultaneously with delivery of this deed.

Subject to easements, exceptions, restrictions and reservations of record.

Shelby Cnty Judge of Probate, AL 04/01/1976 01:00:00 AM FILED/CERT



TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thurman Wilson, Jr. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25 day of March 19 76

ATTEST:

THURMAN HOMES, INC.

By Thuma- wile Do

Secretary

STATE OF ALABAMA COUNTY OF SHELBY

Undersigned

a Notary Public in and for said County in said

Thurman Wilson, Jr. State, hereby certify that whose name as

President of Thurman Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as Given under my hand and official seal, this the 25 day of March 1976

March Schullent
Notary Publish the act of said corporation,