

This instrument was prepared by

(Name) Thurman Wilson, Jr.

(Address) 2005 Valleydale Road B'ham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-nine thousand eight hundred and no/100

to the undersigned grantor, Thurman Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Steadman D. Harrison, Jr. and wife, Anita P. Harrison

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama.

Lot 5, Block 3, according to the map and plat of Gross' Addition to
Altadena South, 2nd Phase of 1st Sector, as recorded in Map Book 6,
Page 17, in the Probate Office of Shelby County, Alabama.
Minerals and mining rights excepted.
Situated in Shelby County, Alabama.

\$44,800.00 or the purchase price recited above was paid from a
mortgage loan closed simultaneously with delivery of this deed.

Subject to easements, exceptions, restrictions and reservations of record.

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Shelby Cnty Judge of Probate, AL
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TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thurman Wilson, Jr.
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25 day of March 19 76

ATTEST:

THURMAN HOMES, INC.

By Thurman Wilson Jr
President

Secretary

STATE OF ALABAMA
COUNTY OF SHELBY

I, Undersigned a Notary Public in and for said County in said
State, hereby certify that Thurman Wilson, Jr.
whose name as President of Thurman Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 25 day of March 19 76

Nancy Schilling
Notary Public