

(SALES)

STATE OF ALABAMA)
COUNTY OF SHELBY) ss.

3659



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Shelby Cnty Judge of Probate, AL
03/31/1976 12:00:00 AM FILED/CERT

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 17th day of February, 19 76, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and MORTGAGE CORPORATION OF THE SOUTH called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

	<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
✓78753	FRANEY, Richard Allan and wife, Deanna S.	8-29-75	348	347
✓78789	SMITH, Neal B. and wife, Linda S	8-27-75	348	373
/ 79124	GALLIVAN, Mark Edward and wife, Sharon M.	9-2-75	348	514
✓80113	MEADOR, Ronald G. and wife Georgia J.	9-15-75	348	807

Corrected
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
076 MAR 31 AM 8:39

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: David J. Evans Attorney-in-Fact

STATE OF GEORGIA)
COUNTY OF FULTON) ss.

I, the undersigned Notary Public in and for said County and State, hereby certify that David J. Evans, whose name as Attorney-in-Fact of Government National Mortgage Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said Government National Mortgage Association on the date stated therein.

Given under my hand and official seal, this the 17th day of February, 19 76.

This instrument was prepared by

Allene G. DeLoach
Notary Public, Georgia at Large
(SEAL)
My commission expires 8/22/78
J. Bolton
(Name)
P. O. Box 10726, Birmingham, AL 35202
(Address)