

(SALES)

STATE OF ALABAMA)
COUNTY OF Shelby) ss.

3625

19760330000027640 1/2 \$.00
Shelby Cnty Judge of Probate, AL
03/30/1976 12:00:00 AM FILED/CERT

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 10th day of March, 19 76, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and First Alabama Bank of Montgomery, N. A. called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
Alexander, Larry J. & Lynn J.	10-22-75	0350	0119
Bundy, Jack & Sheila	07-11-75	0347	0381
Curk, R. Michael & Kathleen A.	08-21-75	0348	0532
Davey, Stanley G., Jr. & Charlotte S.	06-02-75	0346	0475
Eggers, Kenneth J. & Constance V.	06-05-75	0346	0559

See Attached Sheet

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: Kenneth J. Sandin Attorney-in-Fact

STATE OF GEORGIA)
COUNTY OF FULTON) ss.

I, the undersigned Notary Public in and for said County and State, hereby certify that Kenneth J. Sandin, whose name as Attorney-in-Fact of Government National Mortgage Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said Government National Mortgage Association on the date stated therein.

Given under my hand and official seal, this the 10th day of MARCH, 19 76.

This instrument was prepared by

(Name) Karen Ramos

Notary Public, Georgia at Large

MY COMMISSION EXPIRES FEB. 5, 1980

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
Fulton, Alvin P. & Margaret A.	10-31-75	0350	0113 ✓
Iyengar, Krishna P. R. & Sheela Iyengar	05-08-75	0345	0842 ✓
Keith, Jerry M. & Mary S.	10-27-75	0349	0891 ✓
Leathers, Donald Ray & Judith C.	10-30-75	0350	0018 ✓
Martin, James C. & Donna W.	04-15-75	0345	0407 ✓
McLaughlin, William A., Jr. & Nancy R.	07-30-75	0348	0071 ✓
Mitchell, William T. & LaJune C.	04-11-75	0345	0376 ✓
Nicholson, Charles E. & Rachel	08-22-75	0348	0627 ✓
Pearson, Johnny L. & Mattye M.	10-04-75	0349	0397 ✓
Richard, Donald I. & Nancy L.	06-26-75	0347	0165 ✓
Sabat, James H.	08-11-75	0348	0203 ✓
Sims, Howard R. & Edna M.	07-28-75	0347	0597 ✓
White, Guy A., Jr. & Susan E.	06-18-75	0347	0046 ✓

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Conrad M. Johnston
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 MAR 30 AM 8:40