

STATE OF Alabama)
COUNTY OF Shelby)

6010 DSO WD-95 1975 **WD-95-1975**
Third and Forth Sector of Chandalar South
Off Valleydale District

354699

W. M. Humphries, Development Co.

3616

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

W. M. Humphries Dev. Co., a Corp.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to con-
struct, install, operate and maintain, along a route to be selected by the
grantee, (generally shown crosshatched on the attached drawing) its succes-
sors and assigns, all conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith, for the under-
ground transmission and distribution of electric power and for underground
communication service, upon, under and across the following described land
situated in Shelby County, Alabama:

new
Fourth Sector of Chandalar South as
the same is shown of record in Book
6, Page 69 in the Office of the Judge
of Probate of Shelby County, Alabama.

19760329000027250 1/5 \$.00
Shelby Cnty Judge of Probate, AL
03/29/1976 01:00:00 AM FILED/CERT

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala. <
by R. C. Cogger



19760329000027250 2/5 \$.00
Shelby Cnty Judge of Probate, AL
03/29/1976 01:00:00 AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said W.M. Humphries Development Co., Inc. has caused this instrument to be

executed in its name by W.M. Humphries

as its President, and attested by _____

its _____, and its corporate seal to be

hereto affixed, on this the 25th day of September, 1975.

ATTEST:

W.M. Humphries Dev. Co. Inc.

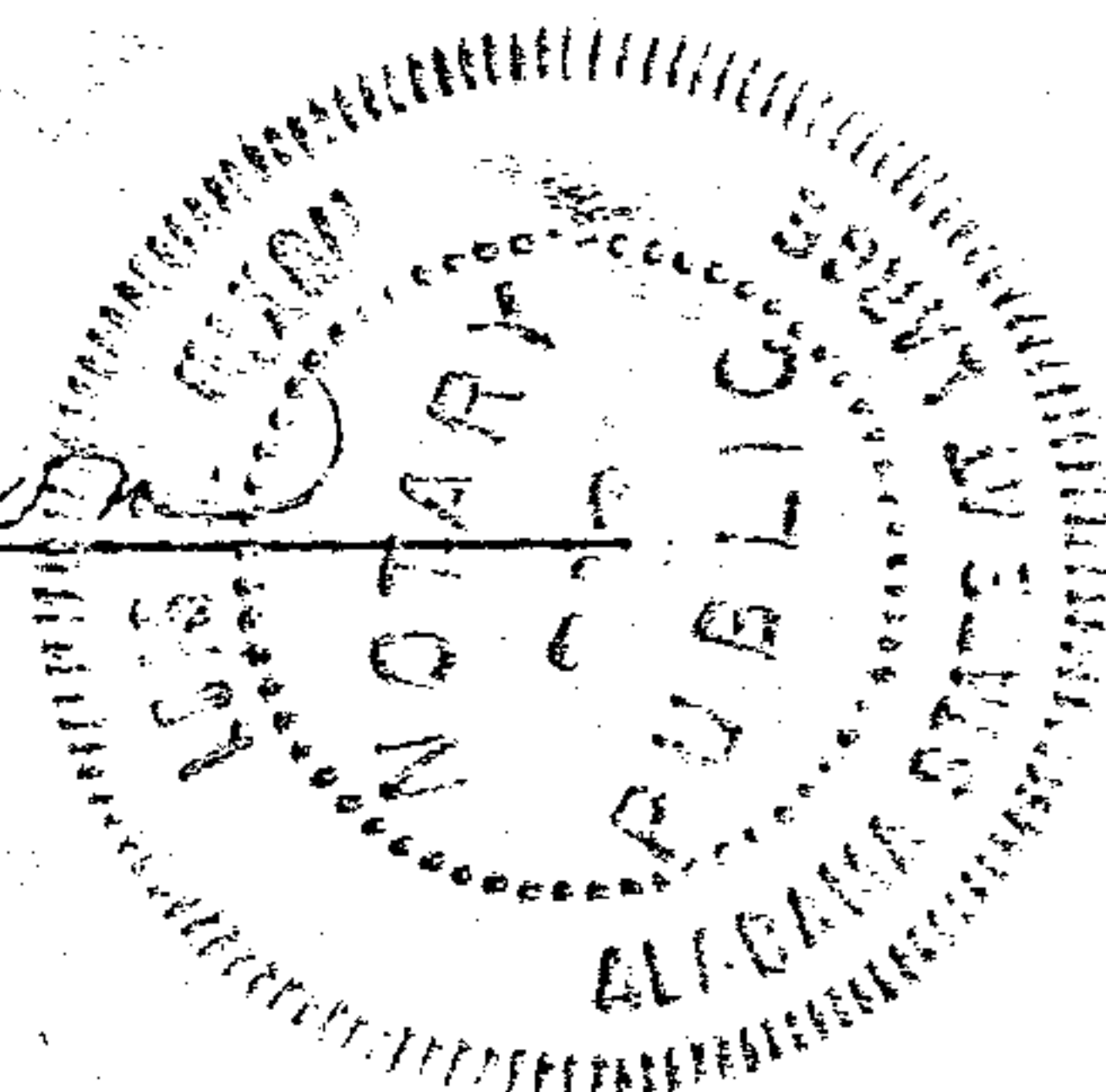
X By W.M. Humphries

State of Alabama
Shelby County

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that W.M. Humphries, whose name as President of W.M. Humphries Development Company, Inc., a corporation, is signed to the foregoing instrument, and who is know to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 25th day of September, 1975.

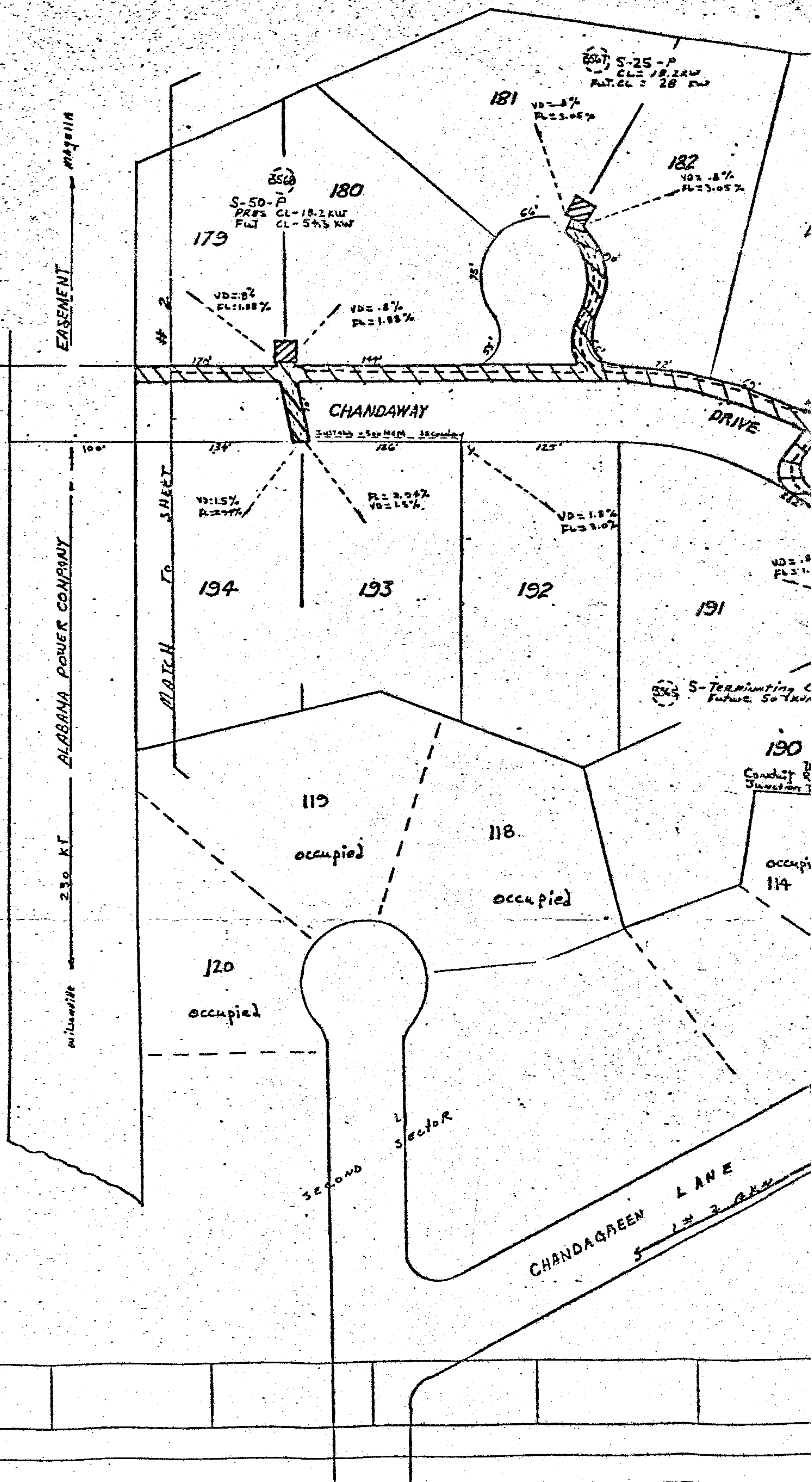
Luis R. Nixon
Notary Public



19760329000027250 3/5 \$.00
Shelby Cnty Judge of Probate, AL
03/29/1976 01:00:00 AM FILED/CERT

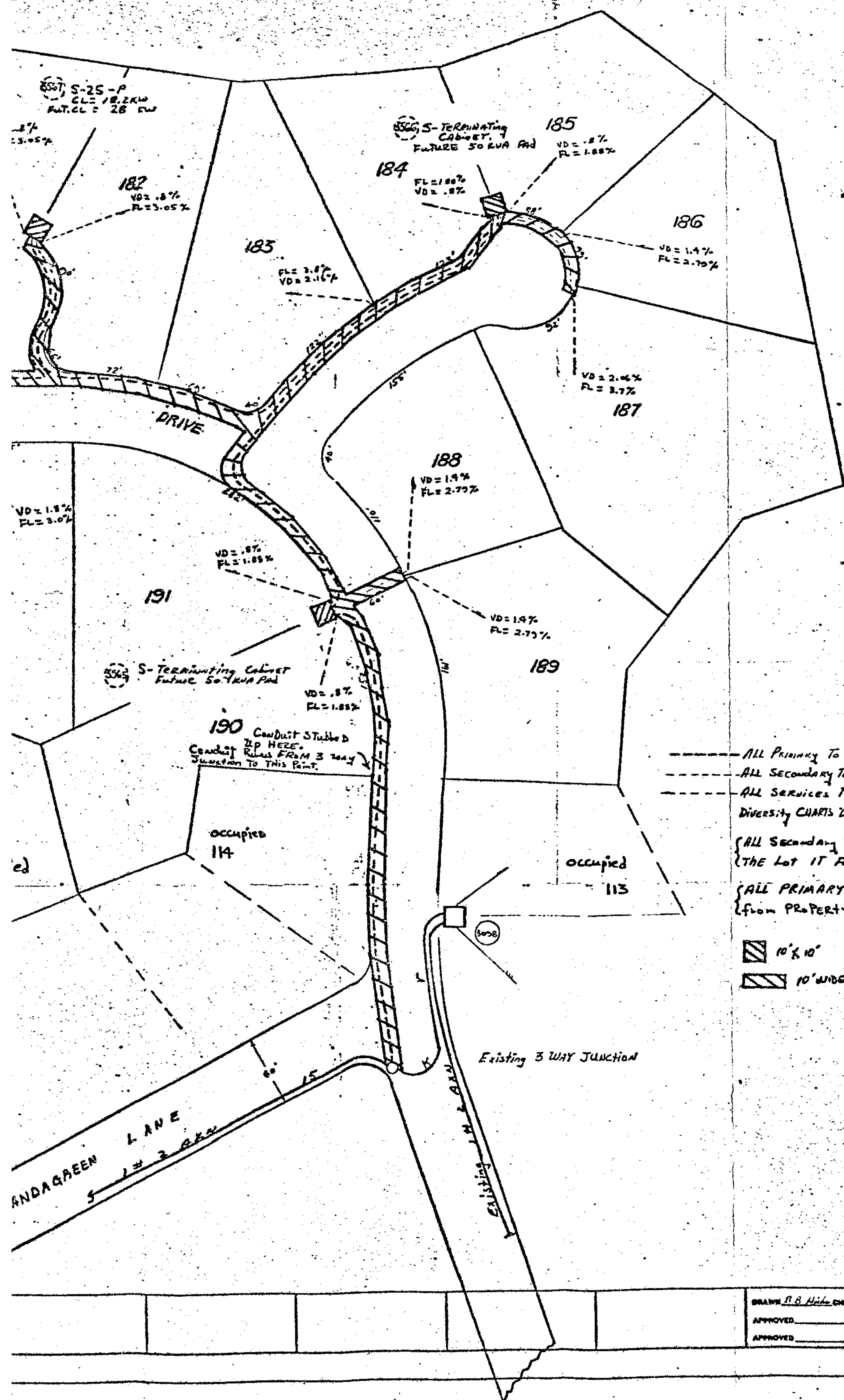
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19760329000027250 5/5 \$.00
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----- ALL Primary To Be 1#2 AWG, 15KV.
----- ALL Secondary To Be 1#4 & 2#3/4 AL AAS 600V (except 1#102, 2#56 SEE NOTE AS SHOWN)
----- ALL Services To Be 1#10 & 2#3/4 AL AAS 600V.
DIVERSITY CHARTS Used To Size TRANSFORMERS.
{ ALL Secondary To Be Stalled Up Just INSIDE THE Lot IT FURNISHES AWR TO.
{ ALL PRIMARY Ditching To Be Placed 2' from PROPERTY LINES ON STREET ROW.

10' x 10'
10' WIDE

687 PAGE 162 BOOK

1976 MAR 29 PM 15

Deed for 50
County of Shelby
JUDGE OF PROBATE

SUPPLEMENTAL
CERTIFICATE
INSTRUMENT WAS FILED

ALABAMA POWER COMPANY	
FOR FOURTH Section of "Initiation to" BY THE CHAIRMAN of "Powers of" "Initiation to" 16 Lots	
SCALE 1" = 50'	DATE
SHEET 2 OF 2 SHEETS	SUPERVISOR

DRAWN P.B. Hild	CHECKED	TRACED
APPROVED	DATE	
APPROVED	DATE	

D-460-02