

STATE OF ALABAMA )

COUNTY OF SHELBY )

ss.

3419

## ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 12<sup>th</sup> day of February, 19 76, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and Johnson & Associates Mortgage Co. called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
✓ Bruce Wayne & Gail M. Bailey	3/18/75	345	14
✓ Gerald Wayne & Linda D. Espey	1/15/75	344	3
✓ Jon Errol & Lillie Jean Smith	4/25/75	345	586
✓ Carl Carson, Jr. & Elaine J. Davenport	5/23/75	346	262
✓ Charlie Mac & Linda H. Vines	9/15/75	348	829

19760323000025020 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/23/1976 12:00:00 AM FILED/CERT

Conrad M. Brundage  
JUDGE OF PROBATE

STATE OF ALABAMA, SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
8:19 PM MAR 23 1976

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY:

N. A. Owens

Attorney-in-Fact

STATE OF GEORGIA)

ss.

COUNTY OF FULTON)

I, the undersigned Notary Public in and for said County and State, hereby certify that N. A. Owens, whose name as Attorney-in-Fact of Government National Mortgage Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said Government National Mortgage Association on the date stated therein.

Given under my hand and official seal, this the 12<sup>th</sup> day of February, 19 76.

This instrument was prepared by

This instrument was prepared by

(Name)

James R. Scruggs

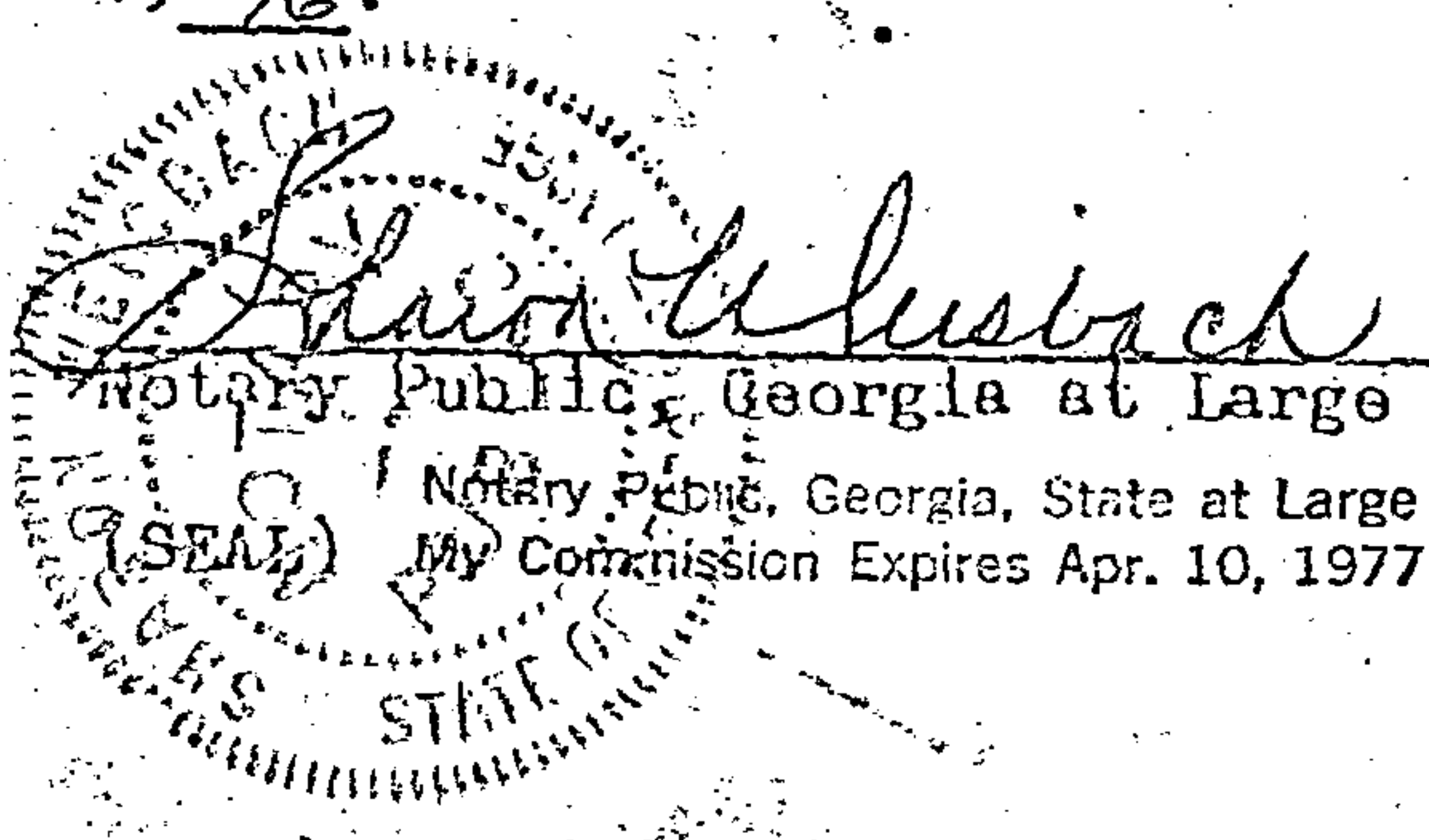
(Address)

c/o Johnson &amp; Associates Mortgage Co.

Suite 200-119 Office Park Drive

P. O. Box 7565-A

Birmingham, Alabama 35223



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