## PARTIAL RELEASE OF MORTGAGE

3392

RESIDENTIAL LAND COMPANY, INC.

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 347 on page 291 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lots 45 and 46 Homestead, First Sector

19760322000024370 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/22/1976 12:00:00 AM FILED/CERT

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The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, FIRST ALA	BAMA BANK OF BIRMINGHAM, a corpora-
tion, has caused these presents to be executed for it and in its name and behalf by	
Albert E. Williams, Jr., its Vice Presider	, and attested and its corporate seal affixed
by Charles E. Carper, III, its Asst. V	lice President, each of whom is there-
unto duly authorized this 10th day of Marc	<u>ch</u> , 19 <u>76</u> .
ATTEST:	FIRST ALABAMA BANK OF BIRMINGHAM
March Lander Comments	By Glent E. Williams
Asst . Vice President	Its_Vice President

STATE OF ALABAMA)
IEFFERSON COUNTY)

GIVEN under my hand and official seal this the 10th day of March

Meresa R. Hitzburg