

This instrument was prepared by  
(Name) John R. Christian  
(Address) 604 Massey Building, Birmingham, Alabama, 35203

3352

Form 1-1-27 Rev. 1-66  
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

county 353-35

That in consideration of Ten Thousand and no/00 Dollars (\$10,000.00)  
and the execution of a purchase money mortgage of \$23,000.00.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, David L. Cross and wife, Sinnie Cross, and Mary L. Johnson and husband, Arthur Johnson

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Grant M. Barricklow, Dennis R. Tyler and James H. Chafin, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

A parcel of land containing 10.00 acres more or less situated in the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 6, Township 19 South, Range 1 West, Shelby County, Alabama, described more particularly as follows:

Commence at the Southwest corner of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of said Section 6, thence run N 00° 25' E along the West line of said quarter-quarter a distance of 724.00 feet to the point of beginning; Thence continue last course a distance of 244.73 feet, thence run S 56° 34' E a distance of 1411.78 feet to a point on the northwesterly right-of-way of Alabama Highway # 119, thence run S 30° 05' W along said right-of-way a distance of 105.0 feet to a point 100 feet North of the South line of said quarter-quarter, thence run West and parallel with said South line a distance of 923.87 feet to a point 208.0 feet E of the W line of said quarter-quarter, thence run N 00° 25' E a distance of 624.00 feet thence run W and parallel with the S line of said quarter-quarter a distance of 208.0 feet to the point of beginning.

Sellers agree to release title from mortgage to additional parcels of land within this original 10 acre tract at any time requested by Purchasers and the mortgage balance reduced by each payment against principal of an amount equal to Five Thousand Dollars (\$5,000) for each acre parcel released. Said parcels to be selected by Purchasers first from usable portion of North half of property.

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Shelby Cnty Judge of Probate, AL  
03/19/1976 01:00:00 AM FILED/CERT

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DO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 17th day of March, 1976

1976 MAR 17 PM 1:07  
INST. FILED  
STATE OF ALABAMA  
SHELBY COUNTY

(Seal) David L. Cross (Seal)  
David L. Cross  
(Seal) Sinnie Cross (Seal)  
Sinnie Cross  
(Seal) Mary L. Johnson (Seal)  
Mary L. Johnson  
(Seal) Arthur Johnson (Seal)  
Arthur Johnson

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David L. Cross & wife, Sinnie Cross; Mary L. Johnson & hus., Arthur Johnson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of March, A. D., 1976.  
John R. Christian  
Notary Public.