

(SALES)

STATE OF ALABAMA )  
COUNTY OF SHELBY ) ss.

3243

ASSIGNMENT OF MORTGAGE(S)

19760317000022310 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/17/1976 12:00:00 AM FILED/CERT

THIS ASSIGNMENT OF MORTGAGE(S), executed this 27<sup>th</sup> day of January, 1976, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and ENGEL MORTGAGE COMPANY, INC. called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of SHELBY County, Alabama, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
304,933 NORMAN, John Stewart and wife, Linda H.	05/02/75	345	820
305,161 PAYTON, Richard Allen, an unmarried man	05/12/75	345	881
305,315 ROBERTS, Leonard H., Jr. and wife, Lynne N.	06/18/75	346	711
305,532 BOTTOMS, William Claude and wife, Louise L.	06/24/75	346	741

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: Vincent H. Nelson Attorney-in-Fact

STATE OF GEORGIA )  
COUNTY OF FULTON ) ss.

I, the undersigned Notary Public in and for said County and State, hereby certify that Vincent H. Nelson, whose name as Attorney-in-Fact of Government National Mortgage Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said Government National Mortgage Association on the date stated therein.

Given under my hand and official seal, this the 27<sup>th</sup> day of January, 1976.

This instrument was prepared by

(Name) ENGEL MORTGAGE COMPANY, INC.

(Address) P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

M. P. Childers  
Notary Public, Georgia at Large  
Notary Public, Georgia, State at Large  
My Commission Expires Jan. 7, 1978  
(SEAL)

#8595