

STATE OF Alabama )  
COUNTY OF Jefferson )

3130

# MORTGAGE RELEASE

CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE DATED December 11, 1973 FROM William M. Schuler and wife, Lemoyne Schuler, Thomas M. Pearce and wife, Marilyn M. Pearce TO CENTRAL BANK OF BIRMINGHAM, OF RECORD IN BOOK 336, AT PAGE 588, IN THE OFFICE OF THE JUDGE OF PROBATE OF Shelby COUNTY, Alabama, IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION TO THE UNDERSIGNED, CENTRAL BANK OF BIRMINGHAM, IN HAND PAID BY William M. Schuler and wife, Lemoyne Schuler, Thomas M. Pearce and wife Marilyn M Pearce, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE SAID CENTRAL BANK OF BIRMINGHAM DOES HEREBY RELEASE, REMISE, AND QUITCLAIM UNTO THE SAID William M. Schuler and wife, Lemoyne Schuler, Thomas M. Pearce and wife, Marilyn M. Pearce, ALL OF THE RIGHT, TITLE AND INTEREST ACQUIRED UNDER AND BY VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTAIN PORTION OF THE PREMISES CONVEYED UNDER SAID MORTGAGE DESCRIBED AS FOLLOWS:

SEE LEGAL DESCRIPTION IN ATTACHED EXHIBIT "A"

19760312000021270 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
03/12/1976 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD UNTO THE SAID William M. Schuler and wife, Lemoyne Schuler Thomas M. Pearce & wife, Marilyn M. Pearce, THEIR SUCCESSORS AND ASSIGNS, IN FEE SIMPLE, FOREVER.

THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE.

IN WITNESS WHEREOF, CENTRAL BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED OFFICERS ON THIS THE 5th DAY OF March, 19 76.

ATTEST:

CENTRAL BANK OF BIRMINGHAM  
A STATE BANKING CORPORATION

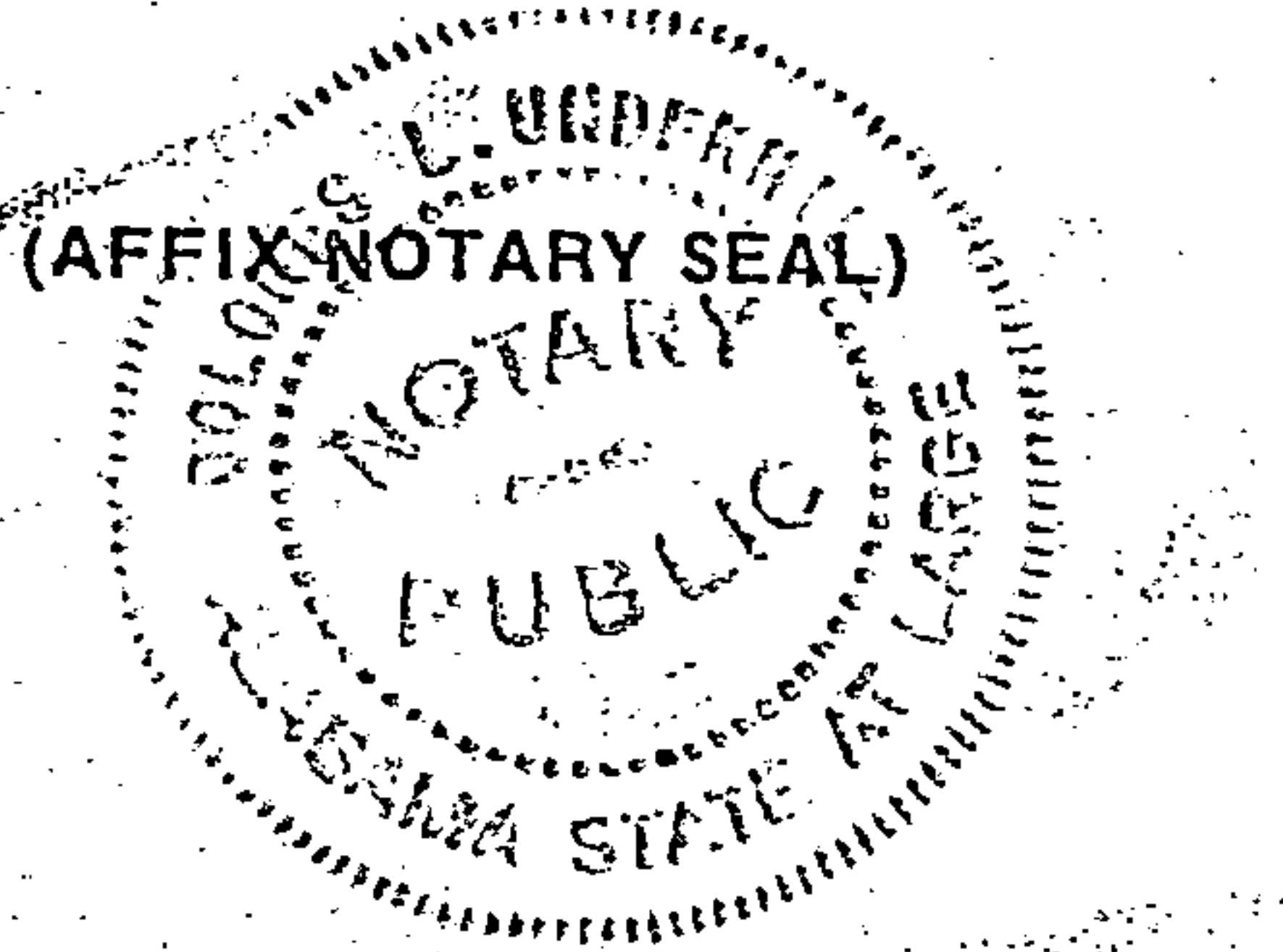
BY: [Signature]  
ITS: Real Estate Loan Officer

BY: [Signature]  
ITS: Real Estate Loan Officer

STATE OF Alabama )  
COUNTY OF Jefferson )

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT Wm. Neill Fox WHOSE NAME AS Real Estate Loan Officer OF CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, IS SIGNED TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME FOR AND AS THE ACT OF SAID BANKING ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 5th DAY OF March, 19 76.



Dolores L. Underhill  
NOTARY PUBLIC  
MY COMMISSION EXPIRES FEBRUARY 17, 1983

EXHIBIT "A"



19760312000021270 2/2 \$.00  
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Part of the NE- $\frac{1}{4}$  of Section 35, Township 20 South, Range 3 West, being more particularly described as follows:

Commence at the SW corner of the NE- $\frac{1}{4}$  of NE $\frac{1}{4}$  of said Section; thence North 90 degrees 0' East along  $\frac{1}{4}$ - $\frac{1}{4}$  line 29.39 feet to an iron pin; thence North 24 degrees 55'25" West 658.59 feet to an iron pin on the Southerly boundary on County Road; thence North 88 degrees 36'42" West 164.83 feet (along said road) to an iron pin; thence North 89 degrees 42'59" West 277.53 feet (along said road) to an iron pin, the point of beginning; thence South 24 degrees 55'26" East along Alabama Power Company right of way 275.03 feet to an iron pin; thence North 65 degrees 4'34" East 199.98 feet to an iron pin on access road; thence North 24 degrees 55'26" West 183.06 feet along said access road; thence South 89 degrees 42'59" West 222.53 feet to point of beginning. Situated in Shelby County, Alabama.

*Conrad H. Bunker*  
JUDGE OF PROBATE

1976 MAR 12 PM 8:25

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED