The state of the s
= 27.561
Januel Franklin Brankling
Lines Simons
45 5th. One SW
45 5 00.000
0.025007
laborter, al 35007

FULL RELEASE OF LIEN

3/3/

STATE OF Alabama	· 			
COUNTY OF Shelby				
	• -	•		•
FOR VALUE RECEIVED, the undersigned, Fr	anklin Society	Federal Savings	s & Loan As	<u>sociati</u> ogoes
hereby acknowledge receipt of payment in full of that				
	iel Franklin 1	Brantley and wife	e, Judy F.	rantley and recorded
·				
in Mortgage Book 319, page 324, in the Office	-			•
State of Alabama and subsequently	y assigned to the u	indersigned.	• -	· •
	-coured are hereby	cancelled, released and	d discharged.	
The said mortgage and indebtedness thereby s		•	,	
IN WITNESS WHEREOF, the Franklin S	ociety Federa	1 Savings & Loan	Association has	n hereunto set its
signature by Peter J. Brehm	, its Assistant	Vice President	who is duly au	thorized and has
caused same to be attested by its Secretary, on this_	18th	day of Februar	<u> </u>	<u> 1976</u>
caused same to be accested by its beergally, and			• • • • • • • • • • • • • • • • • • •	· · · · · · · · · · · · · · · · · · ·
		Franklin Socie	ety Federal	Savings
		and Loam Asso	ciation	
		By July		
ATTEST: ATTEST: Dânse		Peter J. Bro	ehm, Assist	ant Vice Pres
Jeanne L. Flaig, Assistant Mortgage	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		•	
Loan Officer				
		0 1/1 \$.00 se of Probate, AL :00 AM FILED/CERT	JUL JUL	
STATE OF New York			まり 第2 2 2 3 3	
Now York		•	PROB	
COUNTY OF	•		注 [中	
			:J Commerce	nd State hereby
I, Lillian Mashburn		ry Public in and for		
certify that Peter J. Brehm Franklin Society Federal Savings	, whose nam	re as Assistant Vi	ce Presider	<u></u>
of and Loan Association	_, a Corporation, is	signed to the foregoing	ng instrument,	and who is known
to me, acknowledged before me this day, that, be	ing informed of th	e contents of the inst	trument, he, as	such officer and
with full authority, executed the same voluntarily fo		•	•	· •
With Ithir additionally, only and			•	76
Given under my hand and official seal, this	18th	day of February		9
		•		
	-	Qui S	nosev	
		THE I TRUE DESCRIPTION -		
-EMC-100-1M	110, 4	LILLIAN MASHBURN plany Public, State of New Y 1-2569300 Qualified in Quee Sert Filed in Quee	no 00	
This instrument was pe	repered by Con	ert. Filed in New York Coursemission Expires March 30.	1	
ENGEL MORTGAGE CON	MPANY, INC.			
P. O. Box 90 BIRMINGHAM, ALA	0.5			-