3130

COUNTY OF Jefferson

MORTGAGE RELEASE

| CENTRAL BANK OF BIF OF THAT CERTAIN MORTGAGE DATE | RMINGHAM, A STATE BANK | (ING CORPORATION, THE | E OWNER AND HOLDER chuler and wife, Lemoy |
|--|---|--|---|
| Cabular Thomas M Pearce and W | ife. Marilyn M. Peard | <u>e</u> | 10 CENTRAL BARK OF |
| BIRMINGHAM, OF RECORD IN BOOK JUDGE OF PROBATE OF Shelby | 336 . AT PAGE | 588 , IN TH | E OFFICE OF THE , IN CONSIDERATION |
| OF THE SUM OF ONE DOLLAR (\$1.00) SIGNED, CENTRAL BANK OF BIRMING | AND OTHER GOOD AND V | ALUABLE CONSIDERAT | ION TO THE UNDER- and wife, Lemoyne Sch |
| Thomas M. Pearce and wife Marily THE SAID CENTRAL BANK OF BIRMIN SAID William M. Schuler and w | n M Pearce, THE IGHAM DOES HEREBY REL | RECEIPT OF WHICH IS EASE, REMISE, AND QU Thomas M. Pearce | HEREBY ACKNOWLEDGED, ITCLAIM UNTO THE and wife, Marilyn |
| M. Pearce VIRTUE OF SAID MORTGAGE IN AND MORTGAGE DESCRIBED AS FOLLOWS | TO THAT CERTAIN PORTI | TLE AND INTEREST ACOMES ON OF THE PREMISES (| CONVEYED UNDER SAID |
| SEE LEGAL DESCRIPTION | N IN ATTACHED EXHIBI' | 197603120 | 00021240 1/2 \$.00 |
| | • | | ty Judge of Probate, AL 6 12:00:00 AM FILED/CERT |
| | | | |
| TO HAVE AND TO HOL omas M. Pearce & wife, Marilyn M. Pearce | D UNTO THE SAID $\frac{\text{Willi}}{\text{NICCESSORS AND}}$ | am M. Schuler and vand ASSIGNS, IN FEE SIMPLE | vife, Lemoyne Schuler LE, FOREVER. |
| · · · · · · · · · · · · · · · · · · · | EBTEDNESS REMAINING U | YED BY SAID MORTGAG NPAID, NOR SHALL TH | E AS SECURITY FOR |
| IN WITNESS WHEREOF, EXECUTED FOR AND ON ITS BEHAL OF, 19, 76 | • | ED OFFICERS ON THIS | THE DAY |
| ATTEST: | | ENTRAL BANK OF BIRM STATE BANKING CORP | |
| BY: Maldalla By: Real Estate Loan Office | B | Y: Real Estate Loa | n Officer |
| | | - | |
| STATE OF Alabama) | | | |
| COUNTY OF Jefferson) | | • | |
| I, THE UNDERSIGNED THATWm. Neill Fox | AUTHORITY, IN AND FOR WHOSE | SAID COUNTY AND STA | TE, HEREBY CERTIFY Loan Officer |
| TO THE ABOVE AND FOREGOING REDAY THAT, BEING INFORMED OF THE FULL AUTHORITY, EXECUTED THE | RAL BANK OF BIRMINGHA ELEASE AND WHO IS KNOW HE CONTENTS OF SAID IN | M, A STATE BANKING ON TO ME, ACKNOWLEDOSTRUMENT, HE, AS SUC | SED BEFORE ME ON THIS H OFFICER AND WITH |
| GIVEN UNDER MY HAI | ND AND OFFICIAL SEAL O | N THIS THE 5th | DAY OFMarch, |
| | • | \sim \wedge | A = A A |
| (AFFIX NOTARY SEAL) | _ | Wolored. L | Inderbull |
| | • | NOTARY PUBLIC MY COMMISSION EXPIR | |
| eer to the second of the secon | • | | |

Shelby Cnty Judge of Probate, AL

03/12/1976 12:00:00 AM FILED/CERT

19760312000021240 2/2 \$.00

EXHIBIT "A"

nchin 20 South Pance 3 West had

Part of the NE-% of Section 35, Township 20 South, Range 3 West, being more particularly described as follows:

Commence at the SW corner of the NE-½ of NE½ of said
Section; thence North 90 degrees 0' East along ½-½ line
29.39 feet to an iron pin; thence North 24 degrees 55'25"
West 658.59 feet to an iron pin on the Southerly boundary
on County Road; thence North 88 degrees 36'42" West 164.83 feet
(along said road) to an iron pin; thence North 89 degrees
42'59" West 277.53 feet (along said road) to an iron pin,
the point of beginning; thence South 24 degrees 55'26"
East along Alabama Power Company right of way 275.03 feet
to an iron pin; thence North 65 degrees 4'34" East 199.98
feet to an iron pin on access road; thence North 24 degrees
55'26" West 183.06 feet along said access road; thence
South 89 degrees 42'59" West 222.53 feet to point of
beginning. Situated in Shelby County, Alabama.

Conceptible of probate

INSTRUMENT WAS FILED