

NAME: James J. Odom, Jr.
620 North 22nd Street
 ADDRESS: Birmingham, Alabama 3/32



19760312000021230 1/2 \$.00
 Shelby Cnty Judge of Probate, AL
 03/12/1976 12:00:00 AM FILED/CERT

CORPORATION WARRANTY DEED
 JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY COUNTY;

KNOW ALL MEN BY THESE PRESENTS, *See Mtg 352-769* That for and in consideration of

Forty-six Thousand, Nine Hundred and No/100-----Dollars

to the undersigned grantor, Roy Martin Construction, Inc.
 a corporation, in hand paid by Larry Andrew Hollis and Linda C. Hollis
 the receipt whereof is acknowledged, the said Roy Martin Construction, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

Larry Andrew Hollis and Linda C. Hollis
 as joint tenants, with right of survivorship, the following described real estate, situated in
 Shelby County, Alabama, to-wit:

Lot 5, according to Survey of Hunter's Glen, as recorded in Map Book 6, Page 49, in
 the Probate Office of Shelby County, Alabama.
 Situated in Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Restrictive covenants and conditions filed for record
 in Misc. Book 11, Page 433; (3) A 35 foot building set back line from Hunter's Trace;
 (4) A 10 foot utility easement across West side and 7.5 foot utility easement across South
 side of said lot as shown on recorded map; (5) Transmission line permits to Alabama
 Power Company recorded in Deed Book 127, Page 394; in Deed Book 131, Page 322;
 and permit to Alabama Power Company and Southern Bell Telephone and Telegraph Co.
 recorded in Deed Book 296, Page 612; (6) Permit to South Central Bell Telephone
 Company recorded in Deed Book 292, Page 621.

\$46,900.00 of the purchase price recited above was paid from a mortgage loan closed
 simultaneously herewith.

TO HAVE AND TO HOLD Unto the said Larry Andrew Hollis and Linda C. Hollis
 as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
 this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
 grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
 the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
 shall take as tenants in common.

And said Roy Martin Construction, Inc. does for itself, its successors
 and assigns, covenant with said Larry Andrew Hollis and Linda C. Hollis, their
 heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
 that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
 shall, warrant and defend the same to the said Larry Andrew Hollis and Linda C. Hollis, their
 heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Roy Martin Construction, Inc.

signature by Roy L. Martin has hereunto set its
 who is duly authorized, and has caused the same to be attested by its Secretary, its President,
 on this 9th day of March, 1976.

ATTEST:

ROY MARTIN CONSTRUCTION, INC.

By Roy L. Martin
 Roy L. Martin, ~~Vice~~ President

Secretary.

COMM. FOR THE STATE OF ALABAMA
600 North 2nd Street
BIRMINGHAM, ALABAMA 35203

TO

CORPORATION

WARRANTY DEED

500
3.00
1.00

THIS FORM FURNISHED BY
ALABAMA TITLE COMPANY, INC.
AGENTS FOR
LOUISVILLE TITLE INSURANCE CO.
615 No. 21st Street Birmingham, Ala.



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State of Alabama
JEFFERSON COUNTY;

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Roy L. Martin, whose name as President of the Roy Martin Construction, Inc., a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of March, 1976.

[Signature]



BOOK 297 PAGE 505
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
12 PM 8:28
MAR 12 1976
Deed Jap 50
Carroll M. Moore
JUDGE OF PROBATE