(Name) Down Col	
(Name) // Orange / Col	3140
(Address)	
	DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA	LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
> KNOW ALL MEN	BY THESE PRESENTS.
COUNTY OF Shelby	
That in consideration of Thirty Five Thousand	Nine Hundred and No/100-(\$35,900.00) Dollars
\mathcal{L}_{00}	1749 352-780
to the undersigned grantor, C & L Development C	orporation a corporation, GRANTEES herein, the receipt of which is hereby acknowledged, the
Daniel P. Nugent, Jr. and wife, P	atricia S. Nugent
	joint lives and upon the death of either of them, then to the survivor nainder and right of reversion, the following described real estate,:
	of Oakdale Estates as recorded in ice of the Judge of Probate of Shelby
Subject to existing easements, limitations, if any, of record.	restrictions, set-back lines, rights of way,
Mineral and mining rights excep	ted.
19760312000021100 1/1 \$.0	
Shelby Cnty Judge of Proba 03/12/1976 12:00:00 AM FII	ED/CERT
\$31,500.00) Thirty One Thousand Five above recited purchase price was paid here with delivery of this deed.	Hundred and No/100 Dollars of the from a mortgage loan closed simultaneously
TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, the said GRANTOR, by who is authorized to execute this conveyance, has hereto s	y its President, Norman L. Collums set its signature and seal, this the 11thday of March 19 76
ATTEST:	C & L Development Corporation
	2 / Em I alle
Secretary	By President
STATE OF Alabama }	
COUNTY OF Jefferson	
I, the undersigned	a Notary Public in and for said County in said
State, hereby certify that Norman L. Collums	
whose name as President of C& I. Development Corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,	
Given under my hand and official seal, this the	11th day of March
	Muna Whance Seam

This instrument was prepared by