SHELBY COUNTY)

3113

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Portsouth, Inc.; Sam W. Bennett, Hugh O. Hunter, C. Skidmore Logan

August A. Winter

under date of 2/28/75;5/17/73

and recorded in the

Probate Office of

Shelby

County, Alabama

, in Volume 344/331

Page 675/129, the following described lot or parcel of land to wit:

Lot 29 & 30 according to Portsouth, Second Sector, as recorded in Map Book 6, Page 37, in the Probate Office of Shelby County, Alabama.

NOTE: Mortgage contains Metes and Bounds description, a portion of which has been surveyed subsequent to execution of Mortgage as evidenced by Map Book 6, Page 37, in the Probate Office of Shelby County, Alabama.

19760311000020910 1/1 \$.00

19760311000020910 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/11/1976 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Annie B. MacQueen, its Assistant Cashier, who is duly authorized and has caused this instrument to be executed this 9th day of March

STATE BEALA, SHELLSON,
TOERTHEY THIS FILE
ANSTRUMENT WAS FILE
CONSTRUMENT WAS FILE
CONSTRUMENT WAS FILE
AUTOGO OF PROTATE

BIRMINGHAM TRUST NATIONAL BANK

BY:

ITS: Assistant Cashier

9th

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Annie B. MacQueen , whose name as Assistant Cashier of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

'Given under my hand and official seal, this

day of March

19<u>76-</u>

Vallie 7d Shipp Notary Public

This Instrument Was Prepared

BY: Annie B. MacQueen clm

ITS: Assistant Cashier
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

My Commission Expires Feb. 24, 1980

F60196