PARTIAL

COUNTY) SHELBY

3113

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of (\$10.000.00 TEN THOUSAND DOLLARS & NO/100-----Dollars and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage Portsouth, Inc.; Sam W. Bennett, Hugh O. Hunter, C. Skidmore Logan executed to it by and recorded in the under date of 2/28/75;5/17/73 August A. Winter 344/331 , in Volume Alabama County, Probate Office of She1by 675/129, the following described lot or parcel of land to wit: Page Lot 29 & 30 according to Portsouth, Second Sector, as recorded in Map Book 6, Page 37, in the Probate Office of Shelby County, Alabama.

NOTE- Mortgage contains Metes and Bounds description, a portion of which has been surveyed subsequent to execution of Mortgage as evidenced by Map Book 6, Page 37, in the Probate Office of Shelby County, Alabama.

> 19760311000020830 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/11/1976 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its who is duly authorized and h Annie B. MacQueen , its Assistant Cashier signature by day of March 9th caused this instrument to be executed this

STATE OF ALABAMA)

BIRMINGHAM TRUST NATIONAL BANK

Assistant Cashier

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said . whose name as Assistant Cashier State, hereby certify that Annie B. MacQueen of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

ITS:

Given under my hand and official seal, this 9th day of March

This Instrument Was Prepared Annie B. MacQueen BY: clm Assistant Cashier

My Commission Expires Feb. 24, 1980

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