(Name) James R. Moncus, Jr., Attorney at Law 1315 City Federal Building (Address) Birmingham, Alabama 35203

Jefferson Land Title Service Co., Inc.

AGENTS FOR

Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA

Jefferson county

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eight thousand six hundred fifty and no/100 (\$8,650.00) OLLARS and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

David J. Allen and his wife, Susan R. Allen

(herein referred to as grantors) do grant, bargain, sell and convey unto

Edward G. Barry and Sharon L. Barry

Lot 6, Block 1, according to the Survey of Cahaba Valley Estates, 4th Sector, as recorded in Map Book 5, Page 127, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to:

All easements, restrictions and rights of way of record. Building line as shown on recorded map.

Suject to that certain mortgage executed by David J. Allen and Susan R. Allen, to Molton, Allen & Williams, Inc. recorded in Mortgage Book 338, Page 715, and transferred and assigned to Federal National Mortgage Association, by instrument recorded in Misc. Volume 7, Page 793, which Grantees herein agree to assume.

19760310000020400 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/10/1976 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set Our hand(s) and seal(s), this Standard March 19 76

WITNESS: (Seal) David Merch (Seal)

Our hand(s) and seal(s), this Standard March (Seal)

WITNESS: (Seal) David March (Seal)

Susan Callen (Seal)

Susan R. Allen (Seal)

STATE OF ALABAMA

Jefferson county

General Acknowledgment

I. the undersigned	a Notary Public in and for said County, in said State,
hereby certify that David J. Allen and hi	•
whose name S are signed to the foregoing	conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the con	veyance they have executed the same voluntarily
41 3 41 1 3-4	
Given under my hand and official seal thisday	of March

Form ALA-3

lotary Public.