14 PAGE 51

PARTIAL RELEASE OF MORTGAGE

3003

STATE OF ALABAMA)

JEFFERSON COUNTY)

Carlos H. Johnson & Fred L. McDaniel

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 325 on page 621 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 2 Block 2, Meadowview Estates

19760308000019810 1/1 \$.00 19760308000019810 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/08/1976 12:00:00 AM FILED/CERT 1976 MAR -8 AM 7: 39

Concluded And 7: 39

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

tenor and effect. IN WITNESS WHEREOF, FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, has caused these presents to be executed for it and in its name and behalf by_____ Albert E. Williams, Jr., its Vice President, and attested and its corporate seal affixed by ____ Charles E. Carper, III, its Asst Vice President ____, each of whom is thereunto duly authorized this 16th day of February FIRST ALABAMA BANK OF BIRMINGHAM ATTEST: Its Vice President Asst Vice President STATE OF ALABAMA) JEFFERSON COUNTY) a Notary Public in and for said County the undersigned · in said State, hereby certify that Albert E. Williams, Jr. whose of FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, Vice PRes. name as_ is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation. GIVEN under my hand and official seal this the______