

STATE OF Alabama)

6010 DSO 6180-80-2 1976

DSO# 6180-80-2-1976

COUNTY OF Jefferson)

Provide service to John Bradley

Off Cahaba Heights

APCO
Gm
354181

John M. Bradley, Jr.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

John M. Bradley^{Jr.} and wife Isabel E. Bradley

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
us in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to con-
struct, install, operate and maintain, along a route to be selected by the
grantee, (generally shown crosshatched on the attached drawing) its succes-
sors and assigns, all conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith, for the under-
ground transmission and distribution of electric power and for underground
communication service, upon, under and across the following described land
situated in Shelby County, Alabama:

per Lot 17, Block 7, Apple Cross North Subdivision, as
recorded in Map Book 6, Page 42, Probate Office Shelby
County.

19760308000019110 1/3 \$.00
Shelby Cnty Judge of Probate, AL
03/08/1976 12:00:00 AM FILED/CERT

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by RC Coggin
ph

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

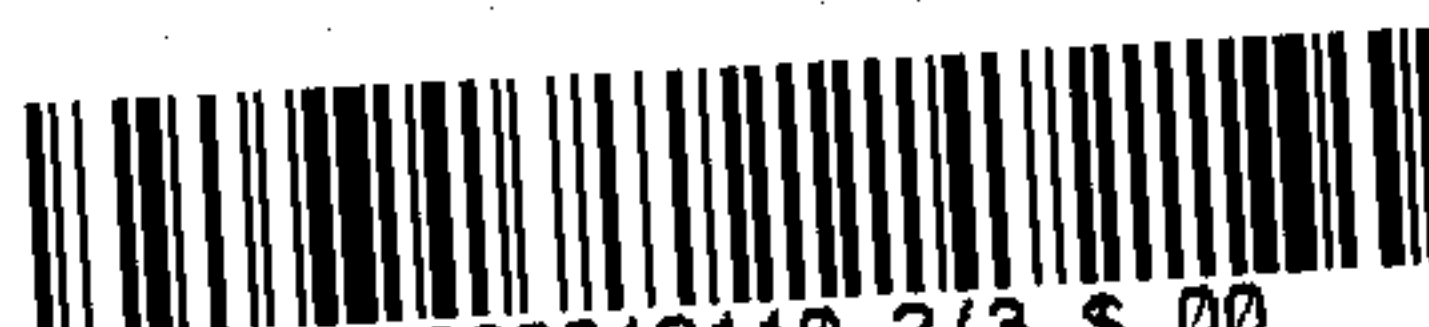
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 20th day of February, 1976.

WITNESS:

Sheila Hank Hies
Sheila Hank Hies

John M. Bradley, Jr. (Seal)
Salud E. Bradley (Seal)



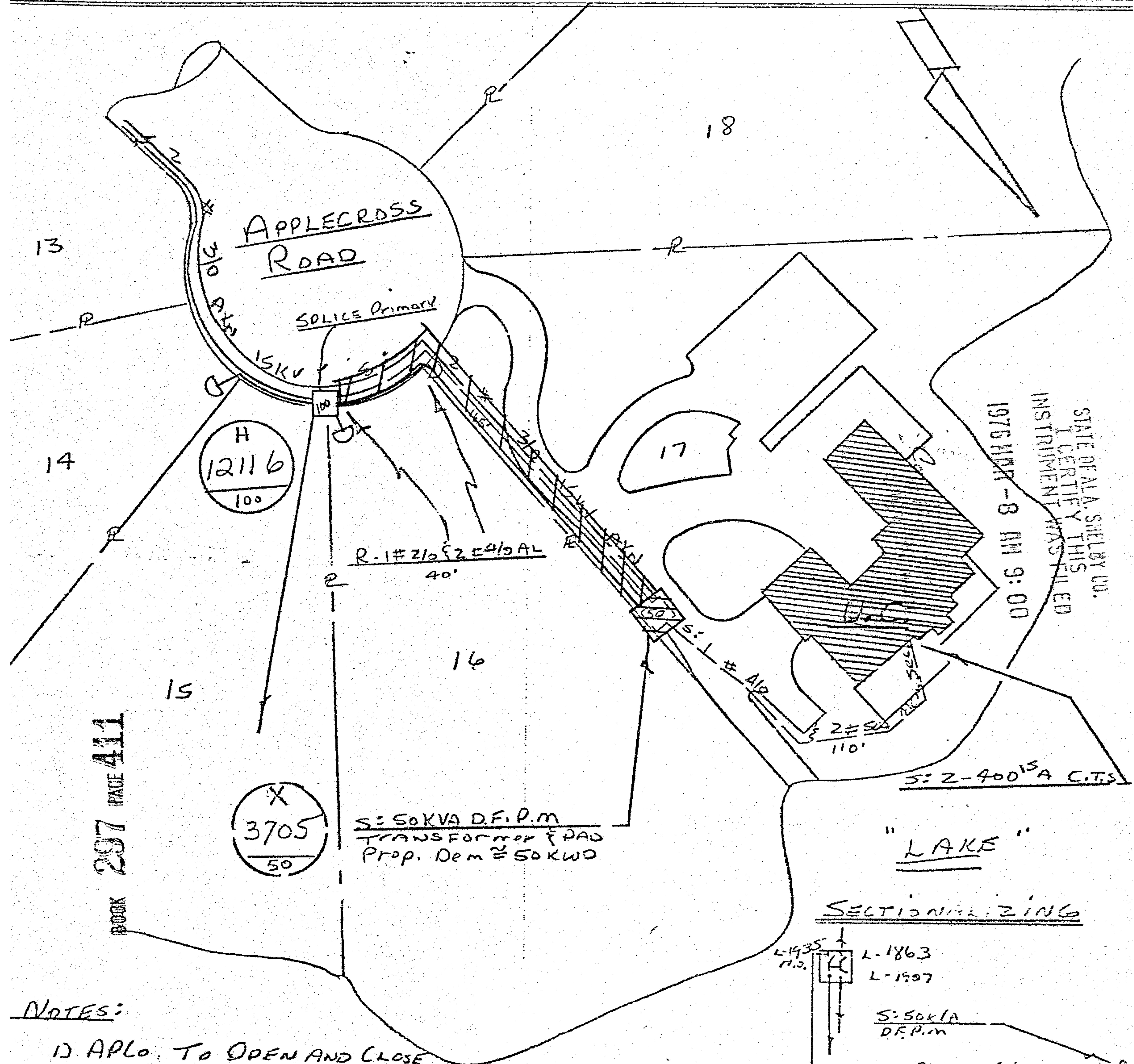
19760308000019110 2/3 \$.00
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ALABAMA POWER COMPANY

DSO OR SERIAL NO. 09800-80-2DIVISION Birmingham SKETCH OF PROPOSED WORK

ESTIMATE NO. _____

TOWN Inverness DISTRICT ALABASTER DRAWN BY MULLIN DATE 1/5/76SCALE 1" = 50' FT. PER INCH SECT. 2 TOWNSHIP 19S RANGE 2W MAP REFERENCE 71845#40

NOTES:

- 1) APLO TO OPEN AND CLOSE DITCH.
- 2) CUSTOMER TO FURNISH DUCT UNDER DRIVEWAY
- 3) CUSTOMER TO PAY. AID TO CONSTRUCTION OF \$641.97 FOR EXCESS FOOTAGE.

10' X 10'

10' WIDE

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED



19760308000019110 3/3 \$.00
 Shelby Cnty Judge of Probate, AL
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