

STATE OF ALABAMA
Houston COUNTY

2144

S-6364

FOR VALUE RECEIVED, the undersigned, United Federal Savings and Loan Association, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by Sam T. Peavler and wife, Helen H. Peavler to United Federal Savings and Loan Association, in the principal sum of \$ 42,000.00, dated the 18 day of December, 19 75, and filed for record on the 28 day of January, 19 76, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 351, on Page 817, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said United Federal Savings and Loan Association, a corporation, has caused this instrument to be executed in its corporate name and behalf by James L. Tindell as its Vice President, and attested and its corporate seal to be hereto affixed by Eddie Mae Owens as its Secretary, both duly authorized, on this the 1st day of March, 19 76.

ATTEST:

United Federal Savings and Loan Association

Eddie Mae Owens

BY: James L. Tindell

Its: Secretary

Its: Vice President

STATE OF ALABAMA
Houston County

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Shelby Cnty Judge of Probate, AL
03/04/1976 12:00:00 AM FILED/CERT

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INSTRUMENT WAS FILED
STATE OF ALABAMA SHELBY CO.

I, the undersigned authority, in and for said county, in said State, hereby certify that James L. Tindell and Eddie Mae Owens, whose names as Vice President and Secretary, respectively, of United Federal Savings and Loan Association, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 1st day of March, 19 76. My Commission Expires 4/29/78

[Signature]