

County of SHELBY

19760304000018310 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
03/04/1976 12:00:00 AM FILED/CERT

353813

The Mead Corporation, an Ohio Corporation with offices at 118 West  
First Street, Dayton, Ohio, 45402, as Lessor,  
and Southern Stone Company, Inc. as Lessee

for and in consideration of the sum of ONE AND 00/100 Dollars (\$ 1.00)  
to \_\_\_\_\_ in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-  
knowledgeed, do hereby grant to said Alabama Power Company, its successors and assigns, the right to  
construct, operate and maintain electric transmission and communication lines and all towers, poles,  
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-  
pliances necessary or convenient in connection therewith from time to time over, under and across, a  
strip of land varying \_\_\_\_\_ feet in width, as said strip is now located by the  
final location survey thereof heretofore made by said Company, over, under and across the lands of which  
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together  
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the  
purposes above described, including the right of ingress and egress to and from said strip and the right  
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-  
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which  
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to  
install, maintain and use anchors and guy-wires on land adjacent to said strip, and the right to pre-  
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for  
machinery or materials, or as a road other than a road crossing such strip at a location which does not  
endanger or interfere with works that have been or may at some future date be constructed on  
such strip.

Said strip is a part of a tract of land situated in Shelby  
County, Alabama, described as follows: Northwest quarter of the southwest quarter  
(NW $\frac{1}{4}$  of SW $\frac{1}{4}$ ) of Section 7, Township 21 south, Range 2 west.

This instrument prepared in  
the Land \_\_\_\_\_ of Alabama  
Power Co., Birmingham, Ala.  
by Fick

Said strip is approximately described as follows: Commence at the northeast corner of the  
southwest quarter of the southwest quarter of Section 7, Township 21 south, Range 2  
west; thence run south along the east boundary line of said quarter-quarter section  
a distance of 521.97 feet to a point; thence turn an angle to the right of 134 degrees  
10 minutes and run north 45 degrees 01 minutes west a distance of 451.6 feet to a  
point; thence turn an angle to the left of 09 degrees 02 minutes and run north 54 degrees  
03 minutes west a distance of 371 feet, more or less, to a point on the south boundary  
line of the Grantor's property, such point being the point of beginning of the right of  
way herein described; therefrom, the strip lies 25 feet right of and to Highway 31 left  
of a survey line and the continuations thereof which begins at such point of beginning  
and runs north 54 degrees 03 minutes west a distance of 325.8 feet to a point; thence  
such survey line turns an angle to the right of 09 degrees 24 minutes and runs north 44  
degrees 39 minutes west a distance of 238 feet, more or less, to a point on an existing  
Alabama Power Transmission Line, such point being the point of ending of the right of  
way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-  
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the  
9th day of February, 19 76.

WITNESS:

IN WITNESS WHEREOF, the said Southern Stone Company, Inc. has caused (SEAL)  
this instrument to be executed in its name by Ernest F. Ladd, III, as (SEAL)  
Treasurer  
its ~~President~~ and attested by Selden S. Kearns, its Secretary, and its (Seal)  
corporate seal to be affixed, on this the 21st day of January, 19 76 (Seal)

Attest:

Selden S. Kearns By Ernest F. Ladd  
Secretary. Its President Treasurer (Seal)

IN WITNESS WHEREOF, the said The Mead Corporation has caused  
this instrument to be executed in its name by H. Clay Davis, as  
Vice  
its President and attested by Gerald D. Rapp, its Secretary, and its  
corporate seal to be affixed, on this the 9th day of February, 19 76

Attest:

Gerald D. Rapp By H. Clay Davis  
Secretary. Vice ent



STATE OF Ohio  
County of Montgomery  
I, Marianne Stowe, a Notary Public  
in and for said County in said State, hereby certify that H. Clay Davis, Vice President,  
and Gerald D. Rapp, Secretary  
-----  
----- of The Mead Corporation, whose name s are  
signed to the foregoing instrument and who are known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument, they executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the 9th day of February, 1976

Marianne Stowe  
MARIANNE STOWE, Notary Public

In and for Miami & Montgomery Counties, O-22

My Commission Expires June 30, 1979

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_, whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF Alabama  
County of Jefferson  
I, Billy E. McDuff, a Notary Public  
in and for said County in said State, hereby certify that Ernest F. Ladd III  
whose name as ~~President~~ Treasurer of Southern Stone Company, Inc., a corporation,  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that,  
being informed of the contents of the instrument, he, as such officer and with full authority, executed the  
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 16 day of February, 1976

Billy E. McDuff  
Notary Public

Notary Public, Alabama State at Large  
My Commission Expires September 22, 1979  
Bonded by Home Indemnity Co. of N. Y.

THE STATE OF ALABAMA,  
\_\_\_\_\_  
County } ss.  
I hereby certify that the within instru-  
ment was filed in my office for record on the  
\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
duly recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined.  
\_\_\_\_\_  
Judge of Probate of said County

ALABAMA POWER COMPANY

TO

FROM  
Mead Corporation

TRANSMISSION LINE PERMIT

THE STATE OF ALABAMA

Shelby

Meade County

County  
JUDGE OF PROBATE

Parcel No. 353813

1976 MAR -4 PM 3:24

3442-14-50 GWO 1215 1975  
Longview Lime Co., 44 ky T.L. (Saginaw)  
STATE OF ALA SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
CORRECTLY  
3/4/76

19760304000018310 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
03/04/1976 12:00:00 AM FILED/CERT

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, do hereby certify that \_\_\_\_\_  
whose name as \_\_\_\_\_  
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the instrument \_\_\_\_\_, in \_\_\_\_\_ capacity as such  
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_