

SI Lime Co.

353816

County of SHELBY

2952

SI LIME COMPANY



19760304000018290 1/2 \$.00
Shelby Cnty Judge of Probate, AL
03/04/1976 12:00:00 AM FILED/CERT

for and in consideration of the sum of ONE AND 00/100 Dollars (\$1.00) to 17 in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land fifty (50) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Southeast quarter of the southwest quarter (SE 1/4 of SW 1/4) of Section 7, Township 21 south, Range 2 west. Said strip is approximately described as follows: Commence at the northwest corner of the southeast quarter of the southwest quarter of Section 7, Township 21 south, Range 2 west; thence run south along the west boundary line of said quarter-section a distance of 521.97 feet to a point; thence turn an angle to the left of 45 degrees 01 minutes and run south 45 degrees 01 minutes east a distance of 133.2 feet to a point; thence turn an angle to the left of 14 degrees 25 minutes and run south 59 degrees 26 minutes east a distance of 796.6 feet to a point; thence turn an angle to the left of 61 degrees 46 minutes and run north 58 degrees 48 minutes east a distance of 369 feet to a point; thence turn an angle to the left of 29 degrees 57 minutes and run north 28 degrees 51 minutes east a distance of 111.6 feet to a point; thence turn an angle to the left of 65 degrees 28 minutes and run north 36 degrees 37 minutes west a distance of 60 feet, more or less, to a point on the south boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 25 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs north 36 degrees 37 minutes east a distance of 479.9 feet to a point; thence such center line turns an angle to the left of 76 degrees 11 minutes and runs south 67 degrees 12 minutes west a distance of 63.4 feet to a point; thence such center line turns an angle to the right of 90 degrees 00 minutes and runs north 22 degrees 48 minutes west a distance of 20 feet, more or less, to a point on an Alabama Power Company substation lot, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, WE have hereunto set our hands and seal 5, this the 21 day of JANUARY, 1976.

WITNESSES:

IN WITNESS WHEREOF, the said SI LIME COMPANY has caused this (SEAL)
instrument to be executed in its name by Ernest F. Ladd, III, as its (SEAL)
Treasurer, and attested by Selden S. Kearns, its Secretary, and its (Seal)
Corporate Seal to be affixed, on this the 21st day of January, 1976 (Seal)

Attest:

Selden S. Kearns Secretary (Seal)
Ernest F. Ladd, III Treasurer (Seal)

IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the _____ day of _____, 19____

Attest:

By

Secretary.

Its _____ ent

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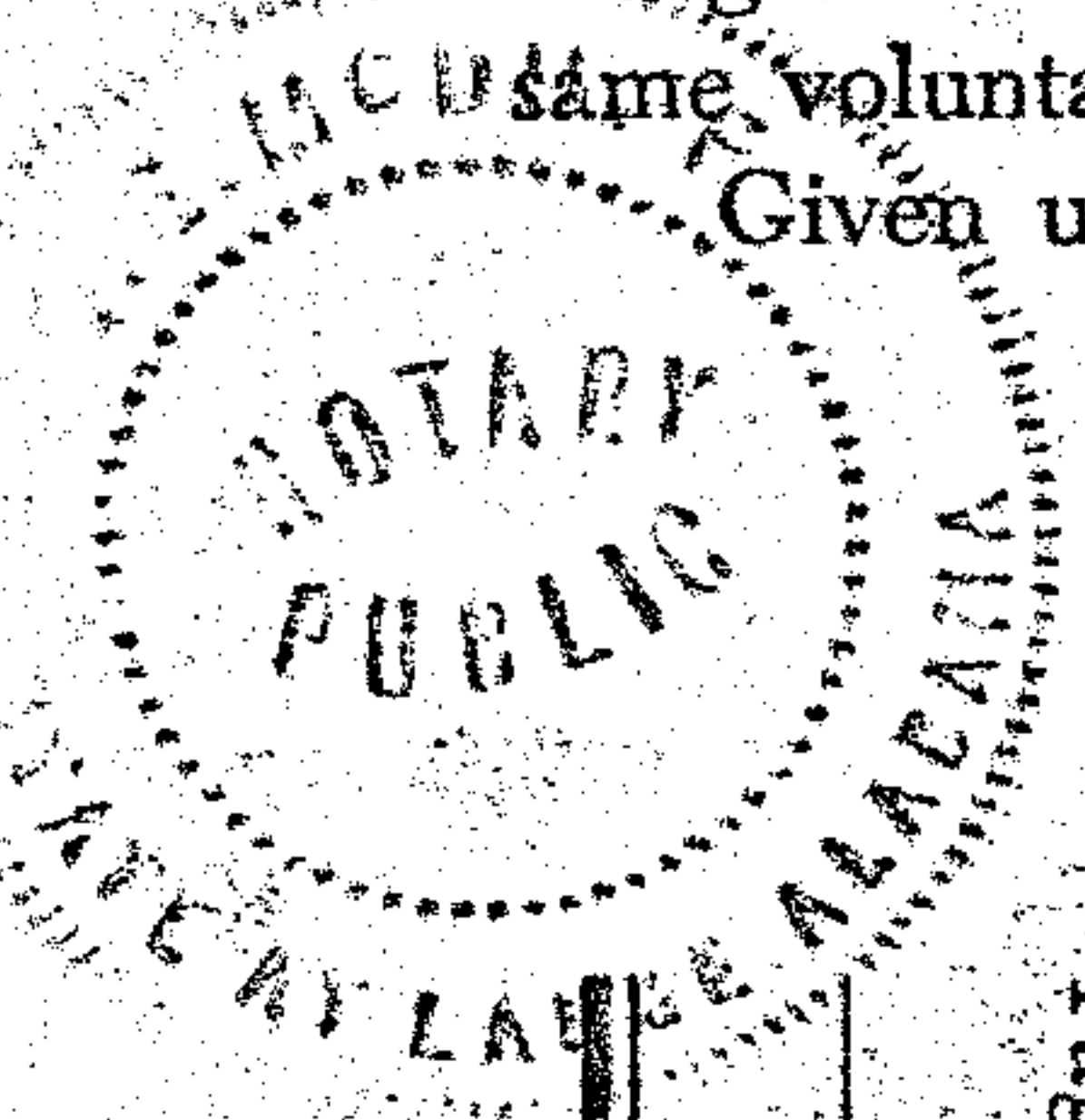
STATE OF _____
County of _____
I, _____, a _____
in and for said County in said State, hereby certify that _____
_____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF Alabama
County of Jefferson
I, Billy E. McDuff, a Notary Public
in and for said County in said State, hereby certify that Ernest F. Ladd III
_____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF Alabama
County of Jefferson
I, Billy E. McDuff, a Notary Public
in and for said County in said State, hereby certify that Ernest F. Ladd III
whose name as ~~President~~ Treasurer of SI Lime Company, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the instrument, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.
Given under my hand and official seal this the 16 day of February, 19 76

Billy E. McDuff
Notary Public
Notary Public, Alabama State at Large
My Commission Expires September 22, 1979
Bonded by Home Indemnity Co. of N.Y.

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BOOK
JAN 17 1976
3:06
1:20
42



3442-14-50 GWO 1215 1975
Longview Lime Co. 44 ky T.L. (Saginaw)
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 MAR -4 -PM 3:26
Parcel No. 353816
THE STATE OF ALABAMA
Shelby County
TRANSMISSION LINE PERMIT
FROM
SI Lime Co.
TO
ALABAMA POWER COMPANY
THE STATE OF ALABAMA,
County } ss.
I hereby certify that the within instru-
ment was filed in my office for record on the
_____ day of _____
19_____, at _____ o'clock _____ M., and
duly recorded in Deed Book _____
Page _____ and examined.
Judge of Probate of said County

19760304000018290 2/2 \$.00
Shelby Cnty Judge of Probate, AL
03/04/1976 12:00:00 AM FILED/CERT

STATE OF _____
County of _____
I, _____, a _____
in and for said County in said State, do hereby certify that _____
whose name as _____ is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of
the contents of the instrument _____, in _____ capacity as such _____
executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____

Blum-35