

STATE OF ALABAMA

SI Lime Co.

County of SHELBY

353814

SI LIME COMPANY19760304000018240 1/2 \$.00
Shelby Cnty Judge of Probate, AL
03/04/1976 12:00:00 AM FILED/CERT

for and in consideration of the sum of ONE AND 00/100 Dollars (\$ 1 00/100)
to IT in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land varying feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: South half of the southwest quarter (S $\frac{1}{2}$ of SW $\frac{1}{4}$) of Section 7, Township 21 south, Range 2 west. Said strip is approximately described as follows: Commence at the northeast corner of the southwest quarter of the southwest quarter of Section 7, Township 21 south, Range 2 west; thence run south along the east boundary line of said quarter-quarter Section a distance of 521.97 feet to a point; thence turn an angle to the left of 45 degrees and run south 45 degrees 01 minutes east a distance of 133.2 feet to a point; thence turn an angle to the left of 14 degrees 25 minutes and run south 59 degrees 26 minutes east a distance of 115 feet more or less to a point on the south boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 25 feet left of and to Highway 31 right of a survey line and the continuations thereof which begins at such point of beginning and turns an angle of 180 degrees 00 minutes and runs north 59 degrees 26 minutes west a distance of 115 feet to a point; therefrom, the strip lies 25 feet on each side of a center line and the continuations thereof which begins at such point and turns an angle to the right of 14 degrees 25 minutes and runs north 45 degrees 01 minutes west a distance of 584.8 feet to a point; therefrom, the strip lies 25 feet right of and to Highway 31 left of a survey line which begins at such point and turns an angle to the left of 09 degrees 02 minutes and runs north 54 degrees 03 minutes west a distance of 372 feet, more or less, to a point on the north boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seal S, this the 21 day of JANUARY, 1976.

XXXXXX

IN WITNESS WHEREOF, the said SI LIME COMPANY has caused this (SEAL)

instrument to be executed in its name by Ernest F. Ladd, III, as its (SEAL)

Treasurer, and attested by Selden S. Kearns, its Secretary, and its (Seal)

Corporate Seal to be affixed, on this the 21st day of January, 1976 (Seal)

Attest: (Seal)

Selden S. Kearns Secretary Ernest F. Ladd, III Treasurer (Seal)

IN WITNESS WHEREOF, the said Alabama Power Co., Birmingham, Ala. has caused this instrument to be executed in its name by J. W. McPherson, as

its President and attested by J. W. McPherson its Secretary, and its corporate seal to be affixed, on this the 21 day of JANUARY, 1976

Attest:

By

Secretary.

Its _____ent

STATE OF _____
County of _____
I, _____, a _____
in and for said County in said State, hereby certify that _____

_____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF Alabama
County of Jefferson
I, Billy E. McDuff, a Notary Public
in and for said County in said State, hereby certify that Ernest F. Ladd III
_____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF Alabama
County of Jefferson
I, Billy E. McDuff, a Notary Public
in and for said County in said State, hereby certify that Ernest F. Ladd III
whose name as ~~President~~ Treasurer of S I Lime Company, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the instrument, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.
Given under my hand and official seal this the 16 day of February, 19 76

Billy E. McDuff
Notary Public
Notary Public, Alabama State at Large
My Commission Expires September 22, 1979
Bonded by Home Indemnity Co. of N. Y.

Parcel No. 353814
THE STATE OF ALABAMA
Shelby County
TRANSMISSION LINE PERMIT
FROM
S I Lime Company
TO
ALABAMA POWER COMPANY
THE STATE OF ALABAMA,
County } ss.
I hereby certify that the within instru-
ment was filed in my office for record on the
_____ day of _____
19_____, at _____ o'clock _____ M., and
duly recorded in Deed Book _____
Page _____ and examined.
Judge of Probate of said County

19760304000018240 2/2 \$.00
Shelby Cnty Judge of Probate, AL
03/04/1976 12:00:00 AM FILED/CERT

STATE OF _____
County of _____
I, _____, a _____
in and for said County in said State, do hereby certify that _____
whose name as _____ is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of
the contents of the instrument _____ in _____ capacity as such
executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____

3442-14-50 GWO 1215 1975
Longview Lime Co., 44 kv T. H. (Saginaw)
STATE OF ALABAMA
SHELBY COUNTY
JUDGE OF PROBATE
1976 MAR - 4 PM 3:25
INSTRUMENT WAS FILED
I CERTIFY THIS
Need Fee: 50
Corrected by Judge

NOTARY PUBLIC
ALABAMA
LARGE ALABAMA

PAGE 383
L.C. 2
300
100
450