STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten Dollars and other valuable consideration to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, I, Martha Louise Campbell, do hereby GRANT, BARGAIN, SELL and CONVEY unto the following persons in the following fractional interests, all of my interest in the real estate herein described:

To Marion Francis Campbell, Homer Leon Campbell, Grace Eula Campbell Gregg and John Travis Campbell, an undivided one-seventh (1/7th) interest each in said real estate; to Amos Grover Campbell, Jr., Theresa Jeanette Campbell DeFoor, Jean Marie Frederick Armstrong and Johnny Mack Frederick, an undivided one-fourteenth (1/14th) interest each in said real estate; to Bethel S. Campbell, Jr., Barbara Jean Campbell Hathcock, Sue Frances Campbell Smith, Jerry Wayne Campbell, Shirley Faye Campbell and Donald Allen Campbell, an undivided one forty-second (1/42nd) interest each in said real estate, their heirs and assigns, said real estate being situated in the County of Shelby and State of Alabama, and described as follows:

The Northwest 1/4 of the Southwest 1/4, Section four, and the Northeast 1/4 of the Southeast 1/4, Section five, all in Township 22 South, Range 2 West, containing Eighty acres, more or less, together with all improvements belonging thereto.

TO HAVE AND TO HOLD the aforegranted premises to the said GRANTEES, their heirs and assigns FOREVER.

HER

Shelby Cnty Judge of Probate, AL

03/03/1976 12:00:00 AM FILED/CERT

MARK

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, on this the 21 day of 326.

WITNESSETH:	Martha	Louise	Campbell	•	
Honer Van Reel					
Mace C. Moon.					
			Profit in the second se) co	
STATE OF ALABAMA)		·		9 -	
SHELBY COUNTY)				•	:
for said State and County, hereby of whose name is signed to the foregoing to me, acknowledged before me on the the contents of the conveyance, she on the day the same bears date.	ng conveyant day, the	at Marthance, archar hat, bei	la Louise nd who is ng infor	knowr med of	J SETT,
Given under my hand and offici	al seal,	this the		day	of
		Notary F	ublic		
This Instrument was Prepared By: Charles E. Porter	· ··· · · · · · · · · · · · · ·				
P. O. Box 270 Montgomery, Alabama 36101	19760303000018	3040 1/1 \$.00			