on the day the same bears date.

Given under my hand and official seal this 1St day of March

Name)	Claude McCain Moncus		2910	******	****	
	413 North 21st Stree		gham. Alaban	na 35203		
orm 1-1-5 Rev. 1-6	\$ 6	•			## A & F & WA !	
ARRANTY DEEL), JOINTLY FOR LIFE WITH REMAINDER	TO SURVIVOR	LAWYERS TITLE INSU	RANCE CORPORAT	HON, Birmingh	am, Alabama
TATE OF AL. JEFFERS	KNOW AI	LL MEN BY TH	IESE PRESENTS,			
hat in consider	ation of Forty two thous	and and no	0/100	(\$42,00	0.0.00)	DOLLARS
o the undersig	ned grantor or grantors in hand page G. E. Landm	aid by the GRA	NTEES herein, the	e receipt whereo	f is acknowl	edged, we,
herein referred	l to as grantors) do grant, bargain, s	·				
			d wife, Diar	ne L. Bliza	ard	
f them in fee	to as GRANTEES) for and during simple, together with every contingen	t remainder and		-	-	
n	Shelby	Cou	nty, Alabama to-wit:		•	
	Lot 7, Block 5, accor First Sector, as reco Probate Office of She	rded in M	ap Book 6, I			ew
-	Situated in Shelby Co	unty, Ala	bama.			
	Subject to easements,	**	· • • • • • • • • • • • • • • • • • • •		ions	
· · · .	if any of record in t	he afore	Probate Off:	LCe.		
QO	\$22,000.00 of the pur from a mortgage loan					
			· · · · · · · · · · · · · · · · · · ·	- -	CD	
	19760303000017980	1/1 \$ 00		JUDGE O		
ğ	Shelby Cnty Judge (03/03/1976 12:00:00	0 AM FILED/CERT		T PROC		
&						
					, 0	****
then to the sur remainder and AndXX(we)	AND TO HOLD to the said GRAN vivor of them in fee simple, and to the right of reversion. do for xxxxxx (ourselves) and for xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	he heirs and ass (our) heirs, exec	igns of such survivo	r forever, togeth	er with every	contingent
unless otherwis heirs, executors against the law	assigns, that keek (we are) lawfully so noted above; that k (we) have a good and administrators shall warrant and ful claims of all persons.	l right to sell and l defend the sam	d convey the same as te to the said GRA	s aforesaid; that in NTEES, their he	k(we) will and assign	d MX (our) gns forever,
•	ESS WHEREOF, We have hereun		hand(s) and	seal(s), this	LSt	· · • • • • • · · · · · · · · · · · · ·
day of	March , 19. 76					
WITNESS:			461		· · · · · · · · · · · · · · · · · · ·	
***************		(Seal)	G. E. Landi	andmo	2	(Seal)
		(Seal)	Marie S. Land	dmon	ron)	(Seal)
*		.(Seal)				(Seal
STATE OF AI JEFFERS	LABAMA ON COUNTY		General Acknowledg	gment		•
7	the undersigned		a Mataur D	ublic in and far -	aid Caumter :-	resid Ctata
•	that G. E. Landmon an are signed to the f	nd wife, Ma	arie S. Landmo	n		
•	nat, being informed of the contents of	-		· · · · ·		

Notary Public.